

STATE OF ALABAMA,

County of SHELBYWE, H. R. MOONEY, SR. AND WIFE IRIS MOONEYfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

RIGHT OF WAY IS LIMITED TO ONE ADDITIONAL POLE AND
APPLIANCES ON THE FOLLOWING DESCRIBED LAND, A PART OF SW¹/₄ OF
NE¹/₄ OF SEC. 14, TWP. 21 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED
AS FOLLOWS; COMMENCE AT SE CORNER OF SAID SW¹/₄ OF NE¹/₄ AND RUN NORTH
ALONG ITS EAST LINE A DISTANCE OF 472.52 FEET; THENCE TURN AN ANGLE
OF 87°-29'-50" LEFT AND RUN WESTERLY A DISTANCE OF 280.56 FEET TO
POINT OF BEGINNING; THENCE TURN AN ANGLE OF 80°-20'-10" LEFT AND RUN
A DISTANCE OF 360.8 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY
LINE OF ALABAMA HIGHWAY #70; THENCE RUN NORTHWESTERLY ALONG
THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF
200 FEET; THENCE RUN NORTH A DISTANCE OF 350 FEET; THENCE RUN
EASTERLY IN A STRAIGHT LINE TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the

16 day of APRIL, 1963.

WITNESS:

H. R. Mooney Sr (Seal)

Iris Mooney (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that H. R. MOONEY, SR. AND WIFE
IRIS MOONEY whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of APRIL, 1963.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-112 1963
Shelby Co. Line #14-A to Howard Mooney
off Alabaster Dist. Sub.

Line
Parcel No. 211944

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
H. R. Mooney, Sr. and wife, Iris
Mooney

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
Shelby County } ss.

I hereby certify that the within instrument was
filed in my office for record on the 5
day of July, 1963
at 8 o'clock A M., and duly
recorded in Deed Book _____
Page _____ and examined.

E. M. Sevelin
Judge of Probate of said County.

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Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/5/63
RECORDED & 50 MTG. TAX
PD. ON THIS INSTRUMENT.

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