

STATE OF ALABAMA,

County of SHELBY

WE, J. E. DEAN AND WIFE ALMA DEAN

for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00)

to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 16, SHELBY SHORES, INC. AS RECORDED IN MAP BOOK 4,
PAGE 75 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY
COUNTY, ALABAMA.

* Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading

from to

and known as RIVER DRIVE Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands S and seal S,

this the 2ND day of APRIL 19 63.

Witnesses:

J. E. Dean (L.S.)

Alma Dean (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF ALABAMA }
County of JEFFERSON }

I, FRANK T. BRANDSON, SR., a _____, a
NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J. E. DEAN AND WIFE
ALMA DEAN

whose name S. ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me on this day that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 2ND day of APRIL, 1963.
NOTARY PUBLIC STATE AT LARGE
Frank T. Brandson, Sr.

6010 AD-74 1963
Shelby Co. Line #450 to Shelby Shores
Subdivision
off Shelby Trans. Sub. LINE

Parcel No. 211841 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM
J. E. Dean and wife, Alma Dean

TO
ALABAMA POWER COMPANY
Form 1949

THE STATE OF ALABAMA, }
Shelby County. } ss.

I hereby certify that the within instrument
was filed in my office for record on the 5
day of July, 1963
at 8 o'clock P.M., and duly recorded
in Deed Book _____, Page _____
and examined.

Wm Beaudin
Judge of Probate of said County.

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Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/5/63
RECORDED & \$ MTG. TAX
\$ \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Wm Beaudin
JUDGE OF PROBATE

STATE OF _____ }
County of _____ }

I, _____, a _____, a
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

956 1963 522 X008