

4922

STATE OF ALABAMA,

County of SHELBY

CHARLES E.

WE, CHARLES E. AMOS AND WIFE NONNIE AMOS

for and in consideration of the sum of ONE 00/100 ————— Dollars

(\$1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE SE¹/₄ OF NE¹/₄ OF SECTION 11, TOWNSHIP 24,
RANGE 12 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS;
COMMENCE AT NE CORNER OF SAID SECTION 11 AND RUN SOUTH 3°-45' EAST
ALONG EAST LINE OF SAID SECTION 11 A DISTANCE OF 1780.0 FEET TO THE
SOUTHWESTERLY RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 155;
THENCE RUN NORTH 46°-45' WEST ALONG THE SOUTHWESTERLY RIGHT OF
WAY LINE OF SAID HIGHWAY A DISTANCE OF 114.7 FEET TO POINT OF
BEGINNING; THENCE CONTINUE NORTH 46°-45' WEST ALONG THE SOUTH-
WESTERLY RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF 118.4
FEET; THENCE RUN SOUTH 70°-30' WEST A DISTANCE OF 129 FEET;
THENCE RUN SOUTH 3°-45' EAST A DISTANCE OF 145 FEET; THENCE
RUN NORTH 62°-00' EAST A DISTANCE OF 223.7 FEET TO POINT OF
BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

4 day of APRIL, 1963.

WITNESS:

Charles E. Amos (Seal)

Nonnie Amos (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that CHARLES E. AMOS AND
WIFE NONNIE AMOS whose name SARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 4 day of APRIL, 1963
Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-79-Rev. 1963
Calera-Montevallo Highway - C. C.
Thrasher
off Calera Dist. Sub.

Parcel No. 211634
Line

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM

Charles E. Amos and wife, Nonnie Amos

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } "

I hereby certify that the within instrument was
filed in my office for record on the 5
day of April, 1963
at Shelby o'clock 4 M., and duly
recorded in Deed Book _____
Page _____ and examined.

E. M. Faulkner
Judge of Probate of said County.

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Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/5/63
RECORDED & 2.00 MTG. TAX
DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, a & _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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