

STATE OF ALABAMA,

County of SHELBYWE, CECIL THRASHER AND WIFE JOSEPHINE THRASHERfor and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 34, RANGE 12 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 COMMENCE AT NE CORNER OF SAID SECTION 11 AND RUN SOUTH 3°-45' EAST ALONG THE EAST LINE OF SAID SECTION 11 A DISTANCE OF 1780.0 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 155, WHICH IS THE POINT OF BEGINNING; THENCE RUN NORTH 46°-45' WEST ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF 114.7 FEET; THENCE RUN SOUTH 62°-00' WEST A DISTANCE OF 233.7 FEET; THENCE RUN SOUTH 3°-45' EAST A DISTANCE OF 125 FEET; THENCE RUN NORTH 60°-30' EAST A DISTANCE OF 313.7 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

3 day of APRIL, 1963,

WITNESS:

Cecil Thrasher (Seal)
Josephine Thrasher (Seal)

225 APR 3 1963

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that CECIL THRASHER AND
WIFE JOSEPHINE THRASHER whose name S ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 3 day of APRIL, 1963.
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-79-Rev. 1963
Calera-Montevallo Highway-C.C. Thrasher
off Calera Dist. Sub.

Line
Parcel No. 211633

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Cecil Thrasher and wife, Josephine
Thrasher

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }

I hereby certify that the within instrument was
filed in my office for record on the 5
day of July, 1963,
at 8 o'clock 11 M., and duly
recorded in Deed Book _____
Page _____ and examined.

E. M. Seabell
Judge of Probate of said County.

19.5
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS INSTRUMENT
WAS FILED ON 7/8 1963
RECORDED & \$ _____ MTG. TAX
\$ _____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

236 PMB 522 KGB