STATE OF ALABAMA.

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Gary Delen Brown, a widow

James J. Martin hereby remises, releases, quit claims, grants, sells, and conveys to hereinafter called

Grantee), all my i right, title, interest and claim in or to the following described real

estate, situated in Shelby County, Alabama, to-wit:

Begin at a stake at the NW corner of land formerly owned by Paul Bean, which point is the SW corner of the N_2^1 of N_2^1 of SE_4^1 of NW_4^1 of said Section 18, and of course, also the NW corner of S_2^1 of N_2^1 of SE_4^1 of NW_4^1 of said Section 18; thence run South 25 feet; thence in a Southeasterly direction to a point on the West line of Fungo Hollow Road; which is 110 feet distance from the North line of S_2^1 of N_2^1 of SE_4^1 of NW_4^1 of said Section, measuring along said road; thence along the West right of way line of said road, in a Northerly direction 110 feet to the south line of the N_2^1 of N_2^1 of SE_4^1 of NW_4^1 of said Section; thence West along south line of said last described 10 acres, 283 feet to the point of beginning, and which said tract of land is situated on that portion of the S_2^1 of N_2^1 of SE_4^1 of NW_4^1 of Section 18, Township 20, Range 2 West, lying West of said Fungo Hollow Road.

TO HAVE	AND TO	HOLD to said	GRANTEE	forever.
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Given under	my	hand	and seal	, this 20 day of	June,	19 63,
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Witnesses:

Gary Delen Brown)

(Gary Delen Brown)

(SEAL)

(SEAL)

ilson illu

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that Gary Delen Brown, a widew

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the convey-

ance, she executed the same voluntarily on the day the same bears date.

Given	STATE OF ALA. SHELBY CO.	scal this 2 feet, day of	Juno,
	WAS FILED ON / PM		

19 63.

Cons. 11. Faules

JUDGE OF PROBATE

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