4650

KNOW ALL MEN BY THESE PRESENTS, that FOR AND IN CONSIDERATION of the sum of \$ 300.00, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz: Lots 1, 2, 3 and 4, Block 90, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama. from the lien and operation of that certain mortgage executed by...... Calera Northwest. Inc. to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-TION in the original amount of \$ 23,600.00 under date of September 18, 1961..... which said mortgage is recorded in the Office of the Judge of Probate of \_\_\_\_Shelby\_\_\_\_\_ County, Alabama, in Volume \_\_\_\_274\_\_\_\_\_, Record of Mortgages, at page \_\_\_9\_\_\_\_. It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released. IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 17th day of June CITY FEDERAL SAVINGS AND LOAN ASSOCIATION President STATE OF ALA. SHELBY CO. CERTIFY, THIS WASTRUMENT Assistant Secretary & \$......DEED TAX HAS BEEN

STATE OF ALABAMA
JEFFERSON COUNTY

I, Dorothy Colley

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Notary Public

State, hereby certify that Mark Hodo, whose name as President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

PD. OH THIS HISTRUMENT.

Given under my hand and scal this the 17th day of June, 19 63

225 Ref. 734