FNMA NO. 01-259908 SALE NO. 63-153

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this <u>lith</u> day of <u>Jun</u>	ie , 1963, A.D.,
by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organical	
of Congress and existing pursuant to the Federal National Mortgage Asso	ociation Charter Act,
having its principal office in the City of Washington, District of Colu	umbia, called ASSIGNOR;
and THE BROOKLYN SAVINGS BANK	, called ASSIGNEE.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One Dollar, and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, its successors and assigns, certain Mortgage(s), described as follows:

Recorded in the Public Records of Executed by Dated SHELBY COUNTY, ALABAMA, in Assignment to FNMA Page Book Page <u>Book</u> JOHN HENRY TIPPINS, JR. and wife November 2, 1961 446 274 218 631, INEZ JUNE TIPPINS

together with the Note(s) secured thereby.

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, said Assignor has caused these presents to be executed in its name by its Attorney-In-Fact, hereunto duly authorized under Power of Attorney recorded in Book 145 , Page 454 , aforesaid public records, the day and year first above written.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (SEAL)

Its Attorney-in-Fact Prank H. Greer

STATE OF GEORGIA)

COUNTY OF FULTON)

I, M. C. Honea, a Notary Public in and for said State and County, hereby certify that Frank H. Greer , whose name as Attorney-in-Fact for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal, this, the lith day of June, 1963.

Notary Public, State of Georgia at Large My Commission Expires: 10-12-65 M. C. Hones

STATE OF ALA, SHELBY CO. I CERTIFY TWIS INSTRUMENT WAS FILED ON 1 RECORDED & S. MITG. TAX

& \$ DEED TAX HAS BEEN

ALABAMA

ALABAMA

(Correct)

(Correct)

(Correct)

(Correct)

(Correct)

(Correct)

JUDGE OF PROBATE