

4621

## DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,      SHELBY      COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
ONE AND NO/100 DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned WAYMON S. RUTHERFORD and wife, WILLIE A. RUTHERFORD

R.E. Fortenberry and wife, Mary G. Fortenberry  
hereby remises, releases, quit claims, grants, sells, and conveys to (hereinafter called  
Grantee), all ~~our~~ right, title, interest and claim in or to the following described real  
estate, situated in      Shelby      County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, Township 20, Range 3 West,  
described as commencing at the point of intersection of the south line of  
said forty acres with the East right of way line of the Birmingham-Montgomery  
Highway (as the said Highway was located in 1947) and run North 19 deg. 30  
min. West 575 feet to the point of beginning of the lot herein described;  
thence continue North 19 deg. 30 min. West along said right of way 75 feet;  
thence North 87 deg. 30 min. East 150 feet; thence South 19 deg. 30 min.  
East 75 feet; thence South 87 deg. 30 min. West 150 feet to the point of  
beginning.

Also, a parcel of land described as beginning at the SW corner of the above  
tract of land and run South 19 deg. 30 min. East 48 feet; thence North 87 deg.  
30 min. East 140 feet; thence North 19 deg. 30 min. West 48 feet; thence  
South 87 deg. 30 min. West 140 feet along the South line of the said above  
described tract of land to the point of beginning.

EXCEPT RIGHT OF WAY FOR NEW BIRMINGHAM-MONTGOMERY HIGHWAY.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand & and seal, this 7 day of June, 1963.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 19/1/63  
RECORDED & INDEXED 19/1/63  
& S. DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad J. M. Drucker*  
CONRAD J. M. DRUCKER  
JUDGE OF ESTATE  
ALABAMA

COUNTY OF      SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Waymon S. Rutherford and wife,  
Willie A. Rutherfordwhose name ~~is~~ ~~are~~ signed to the foregoing conveyance, and who ~~are~~ known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, ~~they~~ executed the same voluntarily on the day the same bears date.Given under my hand and official seal this 7 day of June,

1963.

*John G. Fines, Jr.*  
Notary Public