4406

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STATE		MINO	тт
Diule	JUL	Alaba	

Shelby

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Hundred Fifty and no/100-----

DOLLARS

to the undersigned grantor Gulf States Paper Corporation, a corporation

in hand paid by

James T. Jones

the receipt whereof is acknowledged

the said

Gulf States Paper Corporation, a corporation

do grant, bargain, sell and convey unto the said

James T. Jones

the following described real estate, situated in Shelby

County, Alabama, to-wit:

A part of the S2 of SW2 of Sec. 1, Tp 24 North, Range 15 East described as follows: To find the point of beginning start at the SW corner of said Section 1; thence northeastwardly along a road as follows: North 75 deg. 45 min. East a distance of 391.7 feet to a point; thence North 30 deg. 15 min. East a distance of 198.3 feet to a point; thence north 38 deg. 06 min. East a distance of 290.7 feet to a point; thence north 42 deg. 34 min. East a distance of 25 feet to a point; thence north 88 deg. 58 min. East a distance of 186 feet to a point; thence north 88 deg. 33 min. East a distance of 200.4 feet to a point which is the point of beginning; thence north 76 deg. 54 min. East a distance of 100 feet to a point; thence north 3 deg. 58 min. East a distance oof 62.8 feet to a point; thence north 82 deg. 51 min. West a distance of 102 feet to a point; thence South 0 deg. 18 min. West 97.7 feet to pt of beginning.

Also a part of the S½ of SW½ of Sec. 1,TP. 24 North, Range 15 East described as follows:

To find the point of beginning start at the SW corner of said Section 1; thence northeastwardly along a road as follows: North 75 deg. 45 min. East a distance of 391.7 feet to a point; thence north 30 deg. 15 min. East a distance of 198.3 feet to a point; thence north 38 deg. 06 min. East a distance of 290.7 feet to a point; thence north 42 deg. 34 min. East a distance of 25 feet to a point; thence north 88 deg. 58 min. East a distance of 186 feet to a point; thence north 88 deg. 33 min. East a distance of 200.4 feet to a point; thence north, 76 deg. 54 min. East a distance of 100 feet to a point which is the point of beginning; thence north 83 deg. 58 min. East a distance of 100 feet to a point; thence north 0 deg. 21 min. West a distance of 85.3 feet to a point; thence south 70 deg. 46 min. West a distance of 100 feet to a point; thence south 3 deg. 58 min. West a distance of 62.8 feet to point of beginning.

Existing rights of way and easements, and particularly the Alabama Power Company flood rights to 425 foot datum plane contour as recorded in "Final Record" Probate Office of Shelby County, Book 7 page 51.

TO HAVE AND TO HOLD, To the said James T. Jones, his

heirs and assigns forever.

Secretary

Successors and assigns
And it does doffor itself and for its/ -heirs executors and administrators, covenant
with the said James T. Jones, his

heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances;

successors & assigns

that it has have a good right to sell and convey the same as aforesaid; that it will, and its/heirs, executors—and-administrators shall warrant and defend the same to the said

James T. Jones, his

heirs, and assigns forever against the lawful claims of all persons.

Gulf States Paper Corporation has J. W. Warner, President

In Witness Whereof, the said/-have hereunto set its signature by/ -hand---and-seal, who is duly authorized and has caused the same to be attested by its Secretary,

this day of July, 1961.

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A	WHTWESSES:	•	1
ATTESTA	30		

GULF STATES PAPER CORPORATION

a corporation	(Seal.)
BY As its President	(Seal.)
····	(Seal.)
	(Seal.)

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WARRANTY DEED

THIS FORM FROM

TITLE GUARANTEE & TRUST CO.

TITLE INSURANA, ALEANA

BIRMINGMAN, ALEANA

25.61

State of

COUNTY

hereby certify that

whose name signed to the foregoing conveyance me on this day, that being informed of the

Given under my hand and official seal th.

, a Notary Public in and for said County, in said State,

known to me, acknowledged before executed the same voluntarily

Notary Public

STATE OF ALABAMA
TUSCALCOSA COUNTY

on the day the same bears date.

County, in said State, hereby certify that J. W. Warner, whose name as President of Gulf States Paper Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand this day

. 1961.

Notary Public

STATE OF ALA. SHELBY CO.

I CERTIFY THIS HISTORY
WAS FILED ON
RECORDED & S. MITG. TAX

8 SALE OF TAX HAS DEEN
PD. ON THIS HISTORY

Conson M. Paula

JUDGE OF PROPATE