

State of Alabama

SHELBY COUNTY; KNOW ALL MEN BY THESE PRESENTS

That in consideration of TWENTY-EIGHT HUNDRED AND NO/100 (\$2800.00) DOLLARS
to the undersigned grantors, Pauline J. Butler, a widow; Earl M. Butler and wife, Martha B. Butler
in hand paid by Homer J. Walton

the receipt whereof is acknowledged we the said Pauline J. Butler; Earl M. Butler and
Martha B. Butler

do grant, bargain, sell and convey unto the said Homer J. Walton

the following described real estate, situated in Shelby County, Alabama,

to-wit:

The Northwest Quarter (NW $\frac{1}{4}$) of Northeast Quarter (NE $\frac{1}{4}$), Section 27,
Township 21, Range 1 East.

TO HAVE AND TO HOLD, To the said Homer J. Walton, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said Homer J. Walton, his

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all
encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs,
executors and administrators shall warrant and defend the same to the said

Homer J. Walton, his
heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal
this 6th day of May, 1963.

WITNESSES:

Pauline J. Butler. (Seal.)
(Pauline J. Butler)
Earl M. Butler (Seal.)
(Earl M. Butler)
Martha B. Butler (Seal.)
(Martha B. Butler)
(Seal.)

State of ALABAMA

HADISON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Pauline J. Butler, Earl M. Butler and wife, Martha B. Butler
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1963.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
6/18/63
RECORDED & S. & M. TAX
& S. & M. TAX HAS BEEN
PD. ON THIS INSTRUMENT.

[Signature]
JUDGE OF PROBATE

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