

210322

4427

STATE OF ALABAMA,

County of SHELBYWE, W. H. COATES AND WIFE METTIE COATESfor and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN SHELBY COUNTY LYING EAST OF WEST FUNGO ROAD, NORTH OF PELHAM-SIMSVILLE ROAD AND NORTHWEST OF CREEK, KNOWN AS PRAIRIE CREEK OR COATES BRANCH, SAID PARCEL OF LAND BEING BOUND ON THE NORTH BY THE NORTH LINE OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST AND LYING IN THE NW 1/4 OF SAID SECTION 24; ALSO THAT PART OF SW 1/4 OF NW 1/4 OF SAID SECTION 24 LYING WEST OF WEST FUNGO HOLLOW ROAD AND EAST OF THE TOP OF MOUNTAIN ADJACENT TO SAID ROAD  
IT IS AGREED THAT NO GUY WIRES WILL BE SITUATED IN THE FIELD OR CULTIVATED AREA

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

29<sup>TH</sup> day of JANUARY, 1963

WITNESS:

W. H. Coates (Seal)  
Mettie Coates (Seal)

BOOK 225 PAGE 608

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that W.H. COATES AND WIFE  
METTIE COATES whose name S ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 29 day of JANUARY, 1963.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/12/63

RECORDED & S. MTG. TAX  
PAID. TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

W. H. Coates and wife, Mettie Coates  
FROM  
TO  
ALABAMA POWER COMPANY  
JUDGE OF PROBATE

I hereby certify that the within instrument was

filed in my office for record on the 29 day of JANUARY, 1963  
at 6 o'clock P.M., and duly  
recorded in Deed Book 210322 and examined.  
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Judge of Probate of said County.

6011 MD-6 8134 1963  
Shelby Co. Line 5 & 6 Relocation for  
Colonial Pipe Line Co. Pumping Sta.  
off Alabaster Dist. Sub.

Parcel No. 210322

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

609 PAID 525 1963