#8147 320-188

4.18

STATE OF ALABAMA )
JEFFERSON COUNTY )

## FORECLOSURE DEED

This indenture made and entered into by and between MENRY C. JAMES AND WIFE, BUEIAH MAE JAMES
Parties of the First Part, and CITY FEDERAL SAVINGS & LOAN
ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did
under date of April 9 , 1962 , execute a mortgage to
GITY FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter
described property which mortgage is duly recorded in the Office
of the Judge of Probate of Shelby County, Alabama in
Volume 276 , Page 775 Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in the monthly payments due thereunder matured the entire indebtedness secured thereby, and thereupon the said Party of the Second Part was authorized and empowered after giving notice of the time, place and terms of sale once a week for three consecutive weeks in some newspaper published in Columbiana

County, Alabama to sell said property at public outery to the highest bidder for cash and from the Courthouse door in Columbiana, Shelby County, Alabama, at which sale the said Party of the Second Part was authorized to bid and if the highest bidder therefor to become the purchaser of said property, and;

WHEREAS, such default was made in the payment of the indebtedness secured by said mortgage which default has continued to this day, and;

WHEREAS, said property was advertised and sold in all mespects as provided by the terms of said mortgage on the day of May, 1963, in front of the main

entrance of the Courthouse in Columbiana, Shelby County, Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter a newspaper published in the City of Columbiana , Sholby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of SEVIN THOUSAND FIFTY-NINE & 69/100

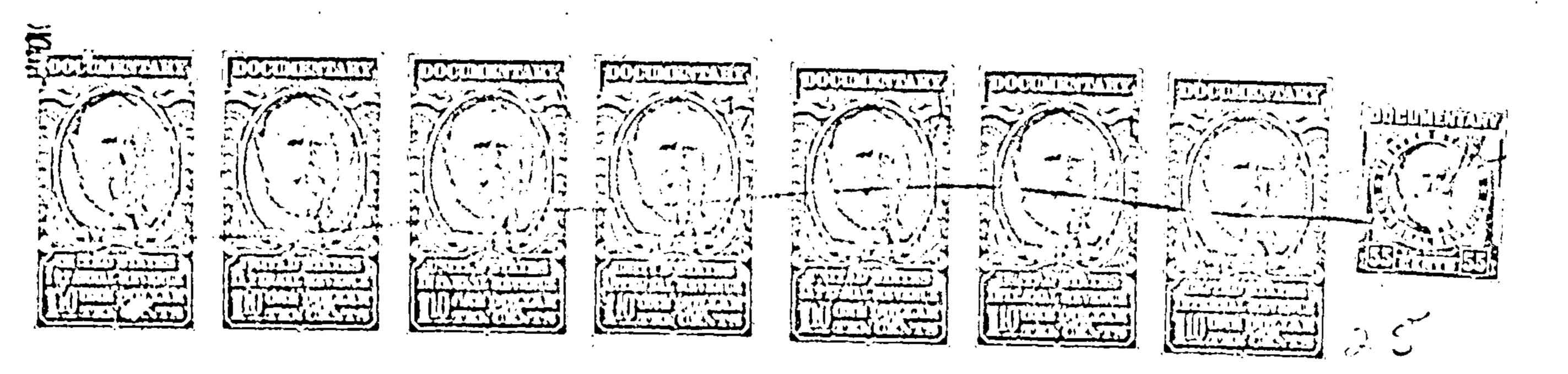
(\$7,059.69) DOLLARS this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the sum of SEVEN THOUSAND FIFTY-NINE & 69/100

(\$7,059.69) DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of the First Part, Henry C. James and wife, Buelah Mae James

have granted, bargained and sold and do by
these presents grant, bargain, sell and convey unto CITY FEDERAL
SAVINGS & LOAN ASSOCIATION, the following described real estate,
situated in Shelby County, Alabama, to-wit:

A part of the S½ of the SE½ of the SW½ of Section 36, Township 20 South, Range 3 West, more particularly described as follows: Commencing at the Northwest corner of the S½ of the SE½ of the SW½ of said Section 36 and run in an Easterly direction along the north line of said 20 acres a distance of 255.0 feet, thence turn an angle of 88° 35° to right and run a distance of 164.88 feet to point of baginning, thence continue along the same said course for a distance of 210.0 feet, thence turn an angle of 126° 55° to right and run a distance of 131.29 feet, thence turn an angle of 53° 05° to right and run a distance of 210.0 feet, thence turn an angle of 126° 55° to right and run a distance of 131.29 feet to point of beginning. Situated in Shelby County, Alabama.



TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, duly authorized thereto on this the 21stday of May, 1963.

By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation,

•			Mortgagee		
By:	•	( Jesse 5	Millen	•	
•	Its	Vice-I	President	Ċ	

STATE OF ALABAMA )
SEFFERSON COUNTY )

I, Dolores Tucker

Public in and reaxcase processes and whose services as Vice-President of CITY FEDERAL

Note that Desse E. Miller whose of CITY FEDERAL

Note that South Association, a corporation, is signed to the same on this date, that being informed of the contents of said conveyance, he as such officer and with full authority, and the same voluntarily on the day and date the same bears that for and as the act of said corporation.

Given under my hand and official seal, this 21st May , 19 63.

Notary Public

OF ALA. SIELBY CO.

S FILED AND CONTROL TAX CONTROL S. MITG. TAX DEED TAX HAS DEEN

D. GILTHIS HISTRUMENT

JUDGE OF PROBATE

-3-