

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of ONE and NO/100 - DOLLARS (\$1.00) and other good and valuable considerations in hand paid to Indian Springs Ranch Corporation by C. F. Johnson, the receipt of which is hereby acknowledged, the said Indian Springs Ranch Corporation does hereby transfer and assign to the said C. F. Johnson its interest in that certain note in the principal amount of \$4,100.00, dated September 8, 1960, executed by Wallace T. Reese and wife, Sybil B. Reese and payable to Indian Springs Ranch Corporation, together with the interest on the unpaid portion thereof from date at the rate of 6% per annum, and does hereby transfer and assign that certain mortgage securing said note dated of even date therewith, executed by the said Wallace T. Reese and wife, Sybil B. Reese to Indian Springs Ranch Corporation on the real property therein described situated in Shelby County, Alabama, to-wit:

Lot 5, in Block 3, in Indian Springs Ranch, being a subdivision of a part of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29, a part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28; a part of the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 32 and a part of the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 33; all in Township 19 South of Range 2 West, situated in Shelby County, Alabama, according to a plat thereof recorded in Map Book 4, Page 29, in the Probate Office of Shelby County, Alabama.

together with all rights and powers thereunder and does hereby quit claim and convey all right, title and interest in and to the said real estate mortgaged thereunder, said mortgage being recorded in Volume 268, Page 202, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said C. F. Johnson, his heirs and assigns forever.

IN WITNESS WHEREOF, the said INDIAN SPRINGS RANCH CORPORATION, by F. E. Richardson, Its President, who is authorized to execute this conveyance, has hereto set its signature and seal on this 16th day of May, 1963.

INDIAN SPRINGS RANCH CORPORATION

By F. E. Richardson
F. E. Richardson, Its President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that F. E. Richardson, whose name as President of Indian Springs Ranch Corporation, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on this 16th day of May, 1963.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/16/63
RECORDED & S. S. TAX
& S. S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Ernest W. Cloud
Notary Public

Ernest M. Jacobs
JUDGE OF PROBATE