

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of ONE and NO/100 - DOLLARS (\$1.00) and other good and valuable considerations in hand paid to Indian Springs Ranch Corporation by F. E. Richardson, the receipt of which is hereby acknowledged, the said Indian Springs Ranch Corporation does hereby transfer and assign to the said F. E. Richardson its interest in that certain note in the principal amount of \$3,500.00, dated February 28, 1963, executed by Howard David Patton, Jr. and wife, Barbara Ann Patton and payable to the order of Indian Springs Ranch Corporation, together with the interest on the unpaid portion thereof from date at the rate of 6% per annum, and does hereby transfer and assign that certain mortgage securing said note dated of even date therewith, executed by the said Howard David Patton, Jr. and wife, Barbara Ann Patton to Indian Spring Ranch Corporation on the real property therein described situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 7, in Block 7, FIRST Addition to Indian Springs Ranch, situated in Section 33, Township 19 South, Range 2 West, in Shelby County, Alabama, According to the Map of same filed in Map Book 4, Page 35, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, rights of way and rights of record.

together with all rights and powers thereunder and does hereby quit claim and convey all right, title and interest in and to the said real estate mortgaged thereunder, said mortgage being recorded in Volume 281, Page 937, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said F. E. Richardson, his heirs and assigns forever.

IN WITNESS WHEREOF, the said INDIAN SPRINGS RANCH CORPORATION by F. E. Richardson, Its President, who is authorized to execute this conveyance, has hereto set its signature and seal on this 16<sup>th</sup> day of May, 1963.

INDIAN SPRINGS RANCH CORPORATION

By F. E. Richardson  
F. E. Richardson, Its President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that F. E. Richardson, whose name as President of Indian Springs Ranch Corporation, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this 16<sup>th</sup> day of May, 1963.

Ernest W. C. C. C.  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 5/16/63  
RECORDED & S. MTS. TAX  
& S. DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Ernest W. C. C. C.  
NOTARY PUBLIC

225 PM 397  
JUN 2 1963