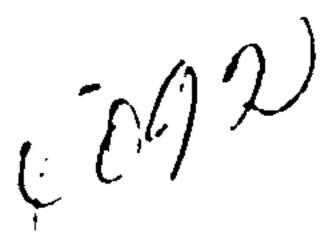
200 mar 300 m

THE STATE OF ALABAMA (JEFFERSON COUNTY



	id to the undersigned Cobbs. Allen & Hall Mortg	age Company, Inc., an
·		
		·
the receipt whereof is hereby acknowledge unto <u>Liberty National Life</u>	ed, the undersigned does hereby grant, bargain, s Insurance Company	sell, convey and assign
that certain mortgage executed by	Francis M. Randall and wife, Harriet	t A. Randall
bearing date of the 25 day of	March	. 19 63
-	810 of the mortgage records in the Office of	, ,
	her with the debt thereby secured and the prope	•
	,	· · · · · · · · · · · · · · · · · · ·
		•
		•
IN WITNESS WHEREOF, Cobbs, A	illen & Hall Mortgage Company, Inc., has caused	this instrument to be
executed by John C. Hall, Jr	<u> </u>	· .
its Vice President	_, who is thereunto duly authorized, and the s	eal of said Company
• • • • • • • • • • • • • • • • • • •	, its Assistant Secretary	, to be hereunto
affixed, on this the 16 day of	May , 19 <u>63</u>	
	Cobbs, Allen & Hall Mortgage Co	mpany, Inc
25.24	Vice President	
ATTEST	LDV CO	
Glace Tehacl	STATE OF ALL SHELDY CO.	
Assistantsecty. XXXXXX	WAS FILED AND TO THE STATE OF T	1
THE STATE OF ALABAMA (5//	•
JEFFERSON COUNTY (RECUIDED TIME STATE	• •
	PD. Oli Till'S histilitianit. PD. Oli Till'S histilitianit. a Notary Public in and i	•
I, Shirley A. Powers		for said county in said
state, hereby certify thatJohn C.	Hall, J/r.	
whose name as Vice Presidence, a corporation, is signed to the foregoing that, being informed of the contents same voluntarily for and as the act of same	jent of Cobbs, Allen & Haroing transfer and who is known to me, acknowled of the transfer, he, as such officer and with full and corporation.	utnority, executed the
Given under my hand and official scal	this 16 day of May	<u> </u>
	Minister Menting a	Яшел
FORM NO. 11		Notary Public