

THE STATE OF ALABAMA
JEFFERSON COUNTY

67092

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by Liberty National Life Insurance Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Liberty National Life Insurance Company

that certain mortgage executed by Francis M. Randall and wife, Harriett A. Randall

bearing date of the 25 day of March, 1963,
and recorded in Volume 281 Page 810 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by John C. Hall, Jr.
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Elsa Schoel, its Assistant Secretary, to be hereunto affixed, on this the 16 day of May, 1963

Cobbs, Allen & Hall Mortgage Company, Inc.

By

[Signature]
Its Vice President

ATTEST:

Elsa Schoel
Assistant Secretary

THE STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/17/63
RECORDED & 13 TAX
& DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

I, Shirley A. Powers, a Notary Public in and for said county in said state, hereby certify that John C. Hall, Jr.
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16 day of May, 1963

Shirley A. Powers
Notary Public

FORM NO. 11