

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of **SHELBY** County, Alabama, in Book **264**, at page **461**; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto **Robert Dalton Johnson and Evelyn Johnson** who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in **Shelby** County, Alabama, to-wit:

From the Northeast corner of the NE 1/4 of the SW 1/4 of Section 19, Township 18 South, Range 2 East, run West along the North boundary of the said NE 1/4 of SW 1/4 of Section 19, Township 18 South, Range 2 East, for a distance of 896.5 feet; thence turn an angle of 67 degrees 27 minutes to the left and run 204.09 feet to a point on the South Right of Way line of the Sterrett-Kelly Creek Road for the point of beginning of the land herein described; thence turn an angle of 19 degrees 24 minutes to the right and run along the South Right of Way line of the said Sterrett-Kelly Creek Road 19.0 feet; thence turn an angle of 87 degrees 35 minutes to the left and run 184.15 feet; thence turn an angle of 90 degrees 00 minutes to the left and run 19 feet; thence turn an angle of 90 degrees 02 minutes to the left and run 184.95 feet more or less to the point of beginning. This being a part of the NE 1/4 of the SW 1/4 of Section 19, Township 18 South, Range 2 East and containing 0.08 acres, more or less. *Aug 7/11/63*

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by **M. C. Jeter** its **Vice President** who is thereunto duly authorized on this **11th** day of **July**, 19**63**.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON **5/15/63** 19**63**
RECORDED & \$**1.00** MTG. TAX
& \$**0.00** DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

By *M. C. Jeter*
Its **Vice President**

STATE OF ALABAMA,
JEFFERSON COUNTY

JUDGE OF PROBATE

M. C. Jeter

whose name as **Vice President**

of the **JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this **11th** day of **July**, 19**63**

John H. Hance
Notary Public