

4030

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas Lewis B. Walker and wife, Imogene T. Walker, executed a certain mortgage to the undersigned Gulf States Paper Corporation on the 7th day of June, 1962, which said mortgage was recorded in Mortgage Book 278 page 94 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned Gulf States Paper Corporation, in consideration of one dollar and other good and sufficient considerations in hand paid by the said Lewis B. Walker and wife, Imogene T. Walker, the receipt whereof is hereby acknowledged, does hereby release, remise, and quit claim unto the said Lewis B. Walker, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 21 South, Range 1 West and run north along the section line a distance of 305.0 to the point of beginning; thence continue in the same direction a distance of 480.0 feet; thence turn an angle of 87 deg. 43 min. to the right and run a distance of 178.40 feet; thence turn an angle of 57 deg. 36 min. to the right and run a distance of 199.22 feet; thence turn an angle of 7 deg. 53 min. to the right and run a distance of 207.78 feet; thence turn an angle of 28 deg. 20 min. to the right and run a distance of 94.90 feet; thence turn an angle of 32 deg. 22 min. to the right and run a distance of 120.80 feet; thence turn an angle of 49 deg. 31 min. to the right and run a distance of 69.0 feet; thence turn an angle of 62 deg. 12 min. to the right and run a distance of 86.7 feet; thence turn an angle of 121 deg. 07 min. to the left and run a distance of 192.70 feet to the point of beginning; situated in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 21 South, Range 1 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said Lewis B. Walker, and to his heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness whereof, this the 6th day of May 1962.

GULF STATES PAPER CORPORATION

BY

AS

J. M. Warner
its President

225 MAY 357

State of Alabama

Tuscaloosa County

I, James E. [unclear], a Notary Public in and for said County,
In said State, hereby certify that [unclear]
whose name as [unclear] of Gulf States Paper Corporation is
signed to the foregoing release, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the release, he as such
officer, having full authority, executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal this 27 day of May, 1963.

[Signature]
Notary Public

STATE OF ALABAMA
COUNTY OF [unclear]
WAS FILED [unclear]
[unclear] 5/31/63
RECORDED [unclear]
S. S. [unclear]
EDITH L. [unclear]

CLERK OF PROBATE

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