

STATE OF ALABAMA,

County of SHELBY

WE, LEONARD L. GOFF AND AUDREY B. GOFF

for and in consideration of the sum of ONE Dollars

(1) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A LARGE OF LAND IN THE NW 1/4 OF SECTION 12, TOWNSHIP 24, RANGE 15 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SW 1/4 OF NE 1/4 OF SAID SECTION 12 AND RUN SOUTH 86° 45' WEST 750.4 FEET; THENCE RUN NORTH 3° 30' WEST 328.4 FEET; THENCE RUN SOUTH 67° 15' WEST 54.4 FEET; THENCE RUN SOUTH 57° 20' WEST 258.1 FEET; THENCE RUN SOUTH 46° 20' WEST 224.5 FEET; THENCE RUN SOUTH 34° 30' WEST 145 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 3° 30' WEST 100 FEET; THENCE RUN NORTH 46° 20' EAST 130 FEET; THENCE RUN NORTH 3° 30' WEST 100 FEET; THENCE RUN SOUTH 46° 20' WEST 130 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal, this the

14 day of FEBRUARY, 1963.

WITNESS:

Frank J. Brandon (Seal)

STATE OF ALABAMA

County of JEFFERSON

I, FRANK J. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that LEONARD L. GOFF AND WIFE AUDREY B. GOFF whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of FEBRUARY, 1963.

Frank J. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN
5/9 1963
RECORDED IN
8-2-63
PD. OFF.

THE STATE OF ALABAMA
County of SHELBY
I hereby certify that the
instrument is duly recorded on this
day of May 1963
at Shelby Alabama
Judge of Probate

ALABAMA POWER

TO

FROM
Leonard L. Goff and wife

TRANSMISSION LINE

Shelby

THE STATE OF A

Land No. 210741

6010 DSO 6430-1115
Shelby Co. Line #15-N.
off Shelby Trans. Sub.