

3919

211110

STATE OF ALABAMA

County of SHELBY

I, BROWNE EVANS, AN UNMARRIED MAN

for and in consideration of the sum of 0.11 Dollars

(\$ 1.11) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

IN ACRES MORE OR LESS IN SW 1/4 OF SW 1/4 SECTION 14, TOWNSHIP 21, RANGE 1 EAST LYING NW OF COUNTY ROAD AND BOUND AS FOLLOWS; ON THE NORTH BY LAND OF MRS. G. A. HEATON; ON THE WEST BY THE WEST LINE OF SAID FORTY AND ON THE SOUTHEAST BY A COUNTY ROAD AND ON THE EAST BY LANDS OF RICHARD HALL.

RIGHT OF WAY GRANTED HEREIN IS LIMITED TO ONE POLE AND GUY WIRE AND WIRE OVERHANG FROM EXISTING POLE AND GUY WIRE ON EXISTING POLE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

28 day of FEBRUARY, 1913

WITNESS:

J. D. Owen (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE AT LARGE

In and for said County in said State, hereby certify that BROWNE EVANS, AN UNMARRIED MAN whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of FEBRUARY, 1913

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED

RECORDED IN DEED BOOK
PAGE 111
M. J. 1

ALABAMA POWER COMPANY

TO

Browne Evans, unmarried man

FROM

TRANSMISSION LINE PERM

Shelby

THE STATE OF ALABAMA

Filed No. 211110

6010 DSO 6430-14
Line #267 to Browne Evans
off Shelby Trans. Sub.

Judge of Probate of said Co.

J. H.