

3918

211329

STATE OF ALABAMA,

County of SHELBY

WE, W.B. EPPS AND WIFE LUCY EPPS

for and in consideration of the sum of ONE - 00/100 - Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT NE. CORNER OF S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 21,
RANGE 3 WEST AND RUN WEST ALONG NORTH LINE OF SAID S $\frac{1}{2}$ OF NW $\frac{1}{4}$ A DISTANCE
OF 137.2 FEET TO POINT OF BEGINNING; THENCE CONTINUE WEST ALONG SAME
COURSE FOR 137.9 FEET; THENCE TURN 92° LEFT AND RUN 210.0 FEET; THENCE
TURN 88° LEFT AND RUN 137.9 FEET; THENCE TURN 92° LEFT AND RUN 210.0
FEET TO POINT OF BEGINNING.

RIGHT OF WAY GRANTED HEREIN IS LIMITED TO ONE POLE TO BE
INSTALLED ADJACENT TO WEST PROPERTY LINE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

26 day of FEBRUARY, 1963.

WITNESS:

W. B. Epps (Seal)

Lucy Epps (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, JR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that W.B. EPPS AND WIFE
LUCY EPPS whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 26 day of FEBRUARY, 1963.

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON

26 FEBRUARY 1963

AT THE OFFICE OF THE

CLERK OF THE

COUNTY OF

ALABAMA

TO

ALABAMA POWER COMPANY

FROM

W. B. Epps and wife, Lucy Epps

SHELBY

THE STATE OF ALABAMA

TRANSMISSION LINE PERM

Parcel No. 211329

OFF: Alabaster Dist. Sub.

Install 75 Street Lights in St.

Purchase System from Siluria N

6010 DSO 8463 1

Install 75 Street Lights in St.

Purchase System from Siluria N

OFF: Alabaster Dist. Sub.

Parcel No. 211329

THE STATE OF ALABAMA

TRANSMISSION LINE PERM

FROM

W. B. Epps and wife, Lucy Epps

SHELBY

TO

ALABAMA POWER COMPANY

FROM

W. B. Epps and wife, Lucy Epps

SHELBY

THE STATE OF ALABAMA

TRANSMISSION LINE PERM

Parcel No. 211329

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Judge of Probate of said Com