

STATE OF ALABAMA,

County of SHELBY

I, L. G. BRANTLEY, AN UNMARRIED MAN

for and in consideration of the sum of ONE 00/100 Dollars

(\$1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT NE CORNER OF  $\frac{1}{2}$  OF NW $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 21, RANGE 3 WEST  
AND RUN WEST ALONG THE NORTH LINE OF SAID  $\frac{1}{2}$  OF NW $\frac{1}{4}$  1170.2 FEET TO  
THE NW CORNER OF THOMPSON SCHOOL LAND FOR POINT OF BEGINNING; THENCE  
CONTINUE WESTERLY ALONG THE SAME COURSE FOR 75 FT; THENCE TURN 92°  
LEFT AND RUN 210 FEET; THENCE TURN 88° LEFT AND RUN 75 FEET;  
THENCE TURN 92° LEFT AND RUN 210 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

28 day of FEBRUARY, 1963.

WITNESS:

L. G. Brantley (Seal)  
(Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that L. G. BRANTLEY, AN

UNMARRIED MAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day, that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28<sup>TH</sup> day of FEBRUARY, 1963.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/28/63

TO  
ALABAMA POWER COMPANY  
FROM  
L. G. Brantley, an unmarried man  
SHELBY  
THE STATE OF ALABAMA  
211331  
OFF: Alabaster Dist. Sub  
Install 75 Street Lights  
Purchase System from Siltu  
6010 DSO 8463  
Judge of Probate of  
Page  
Recorded in  
Filed in my office for record on the  
of  
and