

STATE OF ALABAMA,

County of SHELBY

O. L. BISHOP AND WIFE WILMA BISHOP

for and in consideration of the sum of ONE Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT SE CORNER OF SW 1/4 OF NE 1/4, SECTION 12, TOWNSHIP 24, RANGE 15 EAST  
AND RUN WEST ALONG SOUTH LINE OF SAID SECTION 12 750.4 FEET TO POINT OF BEGINNING;  
THENCE RUN NORTH 3°-30' WEST 28.4 FEET; THENCE RUN SOUTH 46°-20' WEST 150 FEET;  
THENCE RUN SOUTH 3°-30' EAST 50 FEET; THENCE RUN NORTH 46°-20' EAST 150  
FEET; THENCE RUN NORTH 3°-30' WEST 21.6 FEET TO POINT OF BEGINNING,  
THE ABOVE DESCRIBED PARCEL OF LAND IS A PART OF SW 1/4 OF NE 1/4 AND  
NW 1/4 OF SE 1/4 OF SAID SECTION 12, AND IS THE SAME AS THAT SET  
DESCRIBED IN DEED BOOK 221, PAGE 738 IN THE OFFICE OF JUDGE  
OF PROBATE, SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 2 and seal S, this the

16 day of FEBRUARY, 1963.

WITNESS:

O. L. Bishop (Seal)

Wilma Bishop (Seal)

STATE OF ALABAMA

County of JEFFERSON

I, FRANK T. BRANDON, JR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that O. L. BISHOP AND WIFE

WILMA BISHOP whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day

that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of FEBRUARY, 1963.

Frank T. Brandon, Jr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/19/63

RECORDED & 113.00 TAX  
PAID 1.00 TAX HAS BEEN

THE STATE OF ALABAMA,  
County of SHELBY  
I hereby certify that the within instrument  
is in my office for record on the 16 day of FEBRUARY, 1963.  
Deed Book 221 Page 738 and examined.  
M. an

Judge of Probate of said County

ALABAMA POWER COMPANY

TO

FROM  
O. L. Bishop and wife, Wilma Bishop

TRANSMISSION LINE PERM

Shelby

THE STATE OF ALABAMA

Parcel No. 210743

6 10 NSO 6430-415 1962  
Shelby Co. Line #45-M to O.L. Bishop  
off Shelby Trans. Sub.