

STATE OF ALABAMA,

County of SHELBY

D. Shirley M. King, R. W. Low

38  
211622

3/8/6

for and in consideration of the sum of One thousand Sixty Five and 10/100 Dollars

(\$1065.20) to the Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land Sixty ('0) - - - - - feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Northeast quarter of the southwest quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ); the east half of the northwest quarter (E $\frac{1}{2}$  of NW $\frac{1}{4}$ ); and the northwest quarter of the northeast quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 26, Township 20 South, Range 3 West.

Said strip is approximately described as follows:

Commonly at the northeast corner of Section 26, Township 20 South, Range 3 West; thence run west along the north boundary line of such Section 26 a distance of 1923.2 feet to a point; thence turn an angle to the left of 60 degrees 02 minutes and run south 32 degrees 42 minutes west a distance of 640 feet, more or less, to a point on the north boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 30 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 32 degrees 42 minutes west a distance of 2411.9 feet to a point; thence such center line turns an angle to the right of 35 degrees 07 minutes and runs south 67 degrees 49 minutes west a distance of 54 feet, more or less, to a point on Alabama Power Company's existing right of way, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantees may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 16 day of October, 1965.  
WITNESS:

D. Shirley M. King (Seal)  
R. W. Low (Seal)

Book 225 pg 224

3726-22-50  
Colonial Pipe Line. 110 KV Pelham  
off Lay Dam-Bessemer 110 KV

BOOK 225 Part 225

STATE OF Alabama  
County of Shelby

I, John B. King, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Daisy M. King,  
a widow, whose name is  
signed to the foregoing instrument and who is known to me, acknowledged before me  
on this day that being informed of the contents of the instrument she executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 10 day of April, 1965

John B. King  
NOTARY PUBLIC STATE AT LARGE

Judge of Probate of said County.  
C. F. M. Jr.

LINE

Parcel No. 211622

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM

Daisy M. King, a widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, ss.  
County]

I hereby certify that the within instrument was filed in my office for record on the day of 19, at o'clock M., and duly recorded in Deed Book Page and examined.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 18 APR 1965

I, John B. King, a JUDGE OF PROBATE in and for said County in said State, hereby certify that she has acknowledged before me signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of, 1965