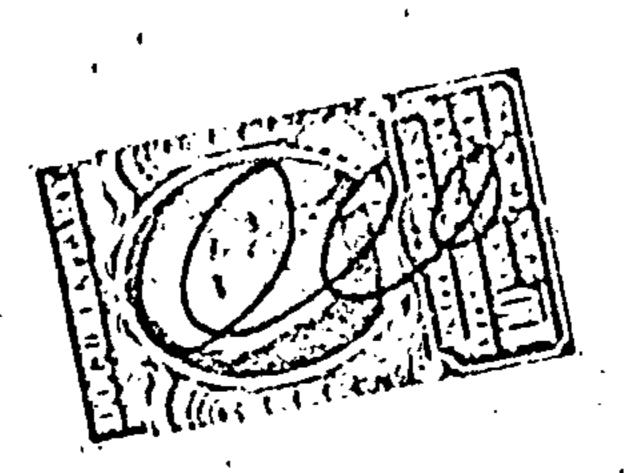
State of Alabama

TALLING AMERICA

Know All Men By These Presents,

SHELBY	•		•	. ~					
that in consideration of Seven Hur	ndred (\$700.00)		· · · · · · · · · · · · · · · · · ·	T DOLLARS					
to the undersigned grantor or grantors in h	and paid by the GRANTE	ES herein, the receipt where	of is acknowledged w	· O,					
J. H. Johnson and wife I	ynn Johnson	•							
(herein referred to as grantors) do grant, is	ergain, sell and convey un	toJack Martin	and his wife	Olga B					
Martin	• 								
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in									
fee simple, together with every contingent	remainder and right of re	version, the following des	cribed real estate situa	ted in					
Shelby County, Alaba	ma to-wit:	•		•					
_			•	1					

the absolute right to use the East wall of our building located and situated on Lot 18 in Block 6 in the Township of Calera fronting 50 feet on 16th Avenue or known as Main Street; also the West 20 feet of Lot 17 Block 6, Township of Calera, 20 feet frontage on 16th Avenue or known as Main Street, as a wall for the building he is now constructing on the East 30 feet of Lot 17 Block 6 Township of Calera. The said wall being 13 inches thick and constructed of brick.



TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) neirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

IN WITNESS	WHEREOF,	we_	have he	ereunto set	our	hands and sea	als this.	•
sy of	Cel	spen	· · · · · · · · · · · · · · · · · · ·	. 1962				
/ITNESS:	•		•			111	/	•
	•					17.	266	
-		•						O_{G}

State of Alabama

Notary Public.

Notary Public.

1. CERTIFY THIS HISTINUMEN

JUDGE OF PRODATE