

3656

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor, Southern Electric Generating Company, an Alabama corporation, in hand paid by grantee, Southern Railway Company, a Virginia corporation, the receipt of which consideration is acknowledged, the said Southern Electric Generating Company does hereby grant, bargain, sell and convey unto the said Southern Railway Company an easement for the construction, operation, maintenance and repair of a railroad track and for all railroad purposes in connection therewith, over and upon that certain parcel of land situate, lying and being in Sections 5 and 6, Township 21 South, Range 2 East, and Section 32, Township 20 South, Range 2 East, near the Town of Wilsonville, Shelby County, State of Alabama, and more particularly described as follows:

Beginning at a point in the West line of Northeast quarter of said Section 6, Township 21 South, Range 2 East, that is North  $0^{\circ} - 59' 19''$  East 1194.09 feet from the Southwest corner of said Northeast quarter; said point being also 141.07 feet south from center line of Southern Railway main track as measured along said west line of Northeast quarter of Section 6 and 10 feet south of center line of proposed track No. 7; thence,

North  $66^{\circ} - 36'$  East along a line that is 10 feet from and parallel to said No. 7 track, a distance of 2773.91 feet; thence,

North  $59^{\circ} - 20' 50''$  East along a line that is 10 feet from and parallel to a lead track, a distance of 224.90 feet; thence,

North  $66^{\circ} - 36'$  East along a line that is 10 feet from and parallel to No. 5 track, a distance of 45.91 feet; thence,

North  $59^{\circ} - 20' 50''$  East along a line that is 7 feet from and parallel to center line of tangent in a crossover, a distance of 136.54 feet; thence,

North  $66^{\circ} - 36'$  East along a line that is 7 feet from and parallel to No. 4 track, a distance of 70.0 feet; thence,

North  $59^{\circ} - 20' 50''$  East along a line that is 7 feet from and parallel to center line of tangent in a crossover, a distance of 111.24 feet; thence,

North  $66^{\circ} - 36'$  East along a line that is 7 feet from and parallel to No. 3 track, a distance of 32.56 feet; thence,

North  $23^{\circ} - 24'$  West, a distance of 17.0 feet to a point that is 10 feet from No. 3 track; thence,

South 66°-36' West, along a line that is 10 feet from and parallel to No. 3 track, a distance of 122.37 feet; thence,

South 73°-45'-10" West along a line that is 10 feet from and parallel to a lead track, a distance of 612.65 feet; thence,

South 66°-04'-08" West along a line that is 7 feet from and parallel to a connection track, a distance of 516.59 feet to a point in the present south right of way line of the Southern Railway Company for its main track; thence,

Westwardly along the said south right of way line that has a radius of 1960.08 feet, a distance of 431.80 feet to a point of tangent; thence,

South 66°-04'-19" West along the said south right of way line that is 50 feet from and parallel to the center line of said main track, a distance of 1680.67 feet to a point in the said west line of Northeast quarter of said Section 6, Township 21 South, Range 2 East; thence,

South 0°-59'-19" West along the said west line of Northeast quarter of said Section 6, Township 21 South, Range 2 East, a distance of 85.94 feet to the point or place of beginning.

Said parcel containing 7.68 acres, more or less, and being located as shown outlined in red on print of Drawing No. 36946 dated July 20, 1959, herunto annexed and made a part hereof.

Grantor reserves the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, poles and appliances necessary or convenient in connection therewith upon, over or under such easement herein described by Grantor, its successors or assigns, provided that such reserved rights shall be exercised by Grantor subject to the maintenance by it of clearances for its said lines, poles and appliances in accordance with standards prescribed by the National Electrical Safety Code of the National Bureau of Standards (U. S. Department of Commerce) and in effect at any given time during the term of this agreement, provided further that such reserved rights shall not be exercised so as to interfere with the operations of Grantee.

TO HAVE AND TO HOLD the said easement unto the said Southern Railway Company, its successors and assigns, so long as it or they may require the same for the construction, operation, maintenance, and repair of said track; provided, however, and this conveyance is made upon the condition, that in the event that the said Southern Railway Company shall, at any time, hereafter abandon said track, then and in such event, the easement hereby conveyed and all rights incident or appurtenant thereto,

shall revert to the said Southern Electric Generating Company or its successors or assigns.

IN WITNESS WHEREOF, Southern Electric Generating Company has caused these presents to be executed and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized, this the 9th day of April, 1963.

SOUTHERN ELECTRIC GENERATING COMPANY

By A. E. Burnett  
Vice-President

ATTEST:

W. W. Hixson

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Sue F. Edwards, a Notary Public in and for said County, in said State, hereby certify that A. E. Burnett, whose name as Vice-President of Southern Electric Generating Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of April, 1963.

Sue F. Edwards  
Notary Public

BOX 225 MAY 80

N.E. 1/4 }  
E.  
1/4.

1/2 Cor.

1194.69' 110°59'19"E  
1/2 Section Line

66°36'E - 2775.21'

Pt. of Beginning

08' L. 431.80'

7  
Prop. Tracks

420.72'

To York, Ala. →

5870' 43.2' = 27.2°

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED 12/1/23  
RECORDED & S. & M. TAX  
& S. & M. TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Wm. H. Jacobs  
JUDGE OF PROBATE