

THE STATE OF ALABAMA,

JEFFERSON COUNTY

3527

For and in consideration of the sum of
----- Twenty-four Thousand Three Hundred & no/100 (\$ 24,300.00) DOLLARS
in hand paid to the undersigned REALTY MORTGAGE COMPANY, a corporation organized under the laws of
the State of Alabama, by
----- Metropolitan Life Insurance Company
-----, a corporation organized under the laws of the State of ----- New York
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto
the said ----- Metropolitan Life Insurance Company
one note -----, executed by ----- John William Shaffield and Vivian Shaffield
bearing date of the 29th day of ----- March -----, 19 63, and payable

\$149.23 commencing on May 1, 1963, and continuing payable monthly to and includ-
ing March 1, 1988, with any balance due payable on April 1, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4-16-63
RECORDED & \$----- MTG. TAX
& \$----- DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

together with mortgage securing said note -----, said mortgage executed by -----
----- John William Shaffield and wife, Vivian Shaffield
bearing even date with said note ----- and recorded in the office of the Probate Judge of ----- Shelby
County, Alabama, in Volume 281 at page 930 -----; it is specifically understood and agreed that this
assignment is made without recourse on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey
unto the said ----- Metropolitan Life Insurance Company
all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, REALTY MORTGAGE COMPANY has caused this instrument to be executed
by ----- Hubert E. Rawson ----- its ----- Vice President
who is thereunto duly authorized, and the seal of said company attested by ----- Louise M. John -----
its ----- Secretary -----, to be hereunto affixed, on this the 8th ----- day
of ----- April -----, 19 63.

REALTY MORTGAGE COMPANY

By ----- Hubert E. Rawson -----
Hubert E. Rawson,
Its ----- Vice President -----

ATTEST:

Louise M. John

Secretary

THE STATE OF ALABAMA,

JEFFERSON COUNTY

I, ----- Flora J. Thomas -----, a Notary Public in and for said County in said State,
hereby certify that ----- Hubert E. Rawson -----
whose name as ----- Vice President ----- of REALTY MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily,
for and as the act of said corporation.

Given under my hand and official seal this 8th day of ----- April -----, 19 63.

Flora J. Thomas

Notary Public