

2245

**RELEASE FROM LIEN OF MORTGAGE**  
**CORPORATE**

STATE OF ALABAMA  
COUNTY OF JEFFERSON }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 269, at page 248; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto H. C. Reeves and wife, Nora L. Reeves who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 28, Township 19 South Range 2 West, more particularly described as follows: Commencing at the Tennessee Coal, Iron and Railroad Company Post at the Northeast corner of Section 28 Township 19 South, Range 2 West and run thence South 89 deg. 45' West 1103.9 feet; thence run South 14 deg. 25' East a distance of 735 feet to point of beginning of lot herein described; thence continue in the same direction a distance of 122.5 feet to the Northwest corner of lot belonging to Attic Insulation Company Inc., thence North 69 deg. 00' East a distance of 180.0 feet; thence in a Northwesterly direction and parallel with the West line of said lot a distance of 122.5 feet; thence run South 69 deg. 00' West and parallel with the South line of said lot a distance of 180.0 feet to point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 4/11/63  
RECORDED & \$ 10.00 MTO. TAX  
& \$ 10.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*James M. Jeter*

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 28th day of March, 1963.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By *M. C. Jeter*  
Its Vice-President

STATE OF ALABAMA,  
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 28th day of March

*Billy Hunt*  
Notary Public