

THE STATE OF ALABAMA,
JEFFERSON COUNTY

3268

For and in consideration of the sum of
Fourteen Thousand Six Hundred Fifty and No/100----- (\$14,650.00) DOLLARS
in hand paid to the undersigned GARBER, COOK & HULSEY, INC. a corporation organized under the laws of
the State of Alabama, by Southern Life and Health Insurance Company
Alabama
a corporation organized under the laws of the State of
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto
the said Southern Life and Health Insurance Company
one note, executed by Dorwyn Allen Lackey and Eva Carol Lackey
bearing date of the 28th day of March, 1963, and payable

\$80.90 commencing on May 1, 1963, and continuing payable
monthly, with a final maturity of April 1, 1993.

together with mortgage securing said note, said mortgage executed by
Dorwyn Allen Lackey and wife, Eva Carol Lackey
bearing even date with said note and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Volume 281 at page 896; it is specifically understood and agreed that this
assignment is made without recourse on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey
unto the said Southern Life and Health Insurance Company
all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage. It is
covenanted and agreed that there remains owing and unpaid on said note the principal sum of \$14,650.00.

IN WITNESS WHEREOF, GARBER, COOK & HULSEY, INC. has caused this instrument to be executed
by Hubert E. Rawson its Vice-President
who is thereunto duly authorized, and the seal of said company attested by George R. Carr
its Secretary, to be hereunto affixed, on this the 28th day
of March, 1963.

GARBER, COOK & HULSEY, INC.

By Hubert E. Rawson
Hubert E. Rawson
its Vice-President

ATTEST:
George R. Carr
George R. Carr
Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 3/30/63
RECORDED & \$... TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

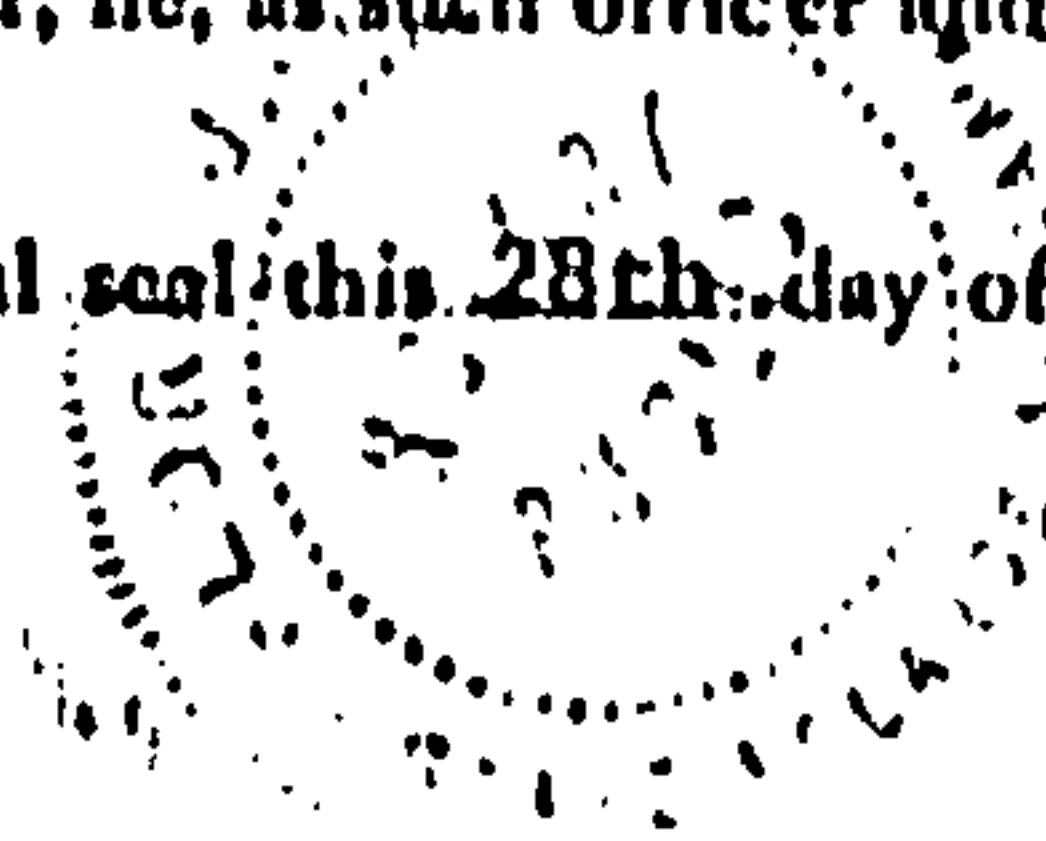
THE STATE OF ALABAMA,
JEFFERSON COUNTY

I, Flora J. Thomas, a Notary Public in and for said County in said State,

hereby certify that Hubert E. Rawson, Vice-President
whose name as Vice-President of GARBER, COOK & HULSEY, INC., a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily,
for and as the act of said corporation.

Given under my hand and official seal this 28th day of March, 1963.

Flora J. Thomas
Notary Public



BOOK 224 PAGE 851

M