

2896

210376

STATE OF ALABAMA,

County of SHELBY

WE, ALTON YOUNG AND WIFE FESTINE YOUNG

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

TWO ACRES MORE OR LESS IN SW<sup>1</sup>/<sub>4</sub> OF NW<sup>1</sup>/<sub>4</sub> OF SECTION 15,  
TOWNSHIP 20 SOUTH, RANGE 2 WEST, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS; COMMENCE AT NE CORNER OF SAID FORTY  
AND RUN SOUTH ALONG THE EAST LINE THEREOF A DISTANCE OF 300 FEET;  
THENCE RUN WESTERLY A DISTANCE OF 574.4 FEET TO THE NW CORNER OF  
THE WINTON M. SMITH PROPERTY WHICH IS THE POINT OF BEGINNING;  
THENCE RUN SOUTH ALONG THE WEST LINE OF SAID WINTON M. SMITH PROP-  
ERTY A DISTANCE OF 235 FEET, MORE OR LESS; THENCE RUN WESTERLY  
ALONG THE NORTH LINE OF A ONE ACRE LOT OWNED BY PATRICK  
J. SHANAHAN AND WIFE ESTELLE, A DISTANCE OF 370.8 FEET; THENCE  
RUN NORTHERLY A DISTANCE OF 234.99 FEET; THENCE RUN EASTERLY  
A DISTANCE OF 370.8 FEET, MORE OR LESS, TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

23 day of JANUARY, 1963.

WITNESS:

Alton Young (Seal)  
Festine Young (Seal)

BOOK 224 PAGE 599

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that ALTON YOUNG AND WIFE  
FESTINE YOUNG whose name is ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument WHY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 23 day of JANUARY, 1963.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/15/63  
9/14/63  
RECORDED & INTG. TAX  
PAID ON THIS INSTRUMENT

Judge of Probate of said County.

M. D. Dyer  
JUDGE OF PROBATE

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
\_\_\_\_\_ and examined.

THE STATE OF ALABAMA,  
County \_\_\_\_\_

ALABAMA POWER COMPANY

TO

FROM  
Alton Young and wife, Festine Young

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County

Parcel No. 210376

Line

601C DSO 6430-11 1963  
Shelby Co. Line 6 to L. W. Smith  
off Alabaster Dist. Sub.

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

009 384 224 X208