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STATE OF ALABAMA,

County of SHELBY

WE, LINTON M. SMITH AND WIFE FRANKIE J. SMITH

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

THREE ACRES, MORE OR LESS IN SW¹/₄ OF NW¹/₄ OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID FORTY AND RUN SOUTH ALONG THE EAST LINE THEREOF A DISTANCE OF 300 FEET; THENCE TURN AN ANGLE OF 90°-18' RIGHT AND RUN A DISTANCE OF 266 FEET TO POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90°-17¹/₄' LEFT AND RUN A DISTANCE OF 643 FEET; THENCE TURN AN ANGLE OF 90°-16' RIGHT AND RUN A DISTANCE OF 150 FEET; THENCE TURN AN ANGLE OF 89°-44' RIGHT AND RUN A DISTANCE OF 290.4 FEET; THENCE TURN AN ANGLE OF 89°-43³/₄' LEFT AND RUN A DISTANCE OF 158.4 FEET; THENCE TURN AN ANGLE OF 89°-44¹/₂' RIGHT AND RUN A DISTANCE OF 325.47 FEET; THENCE TURN AN ANGLE OF 90°-15¹/₂' RIGHT AND RUN 308.4 FEET TO POINT OF BEGINNING.

THE ABOVE LAND IS A PART OF THAT DESCRIBED IN DEED BOOK 222, PAGE 850, IN THE RECORDS OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the

16TH day of JANUARY, 1963.

WITNESS:

Linton M. Smith (Seal)

Mrs. Frankie Smith (Seal)