

STATE OF ALABAMA,

County of SHELBY  
PATRICKWE, P. J. SHANAHAN AND WIFE ESTELLE SHANAHANfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHAWBY

County, Alabama:

ONE ACRE, MORE OR LESS, IN SW 1/4 OF NW 1/4, SEC. 15, TP. 20, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT NW CORNER OF SAID FORTY AND RUN SOUTH ALONG THE WEST LINE THEREOF A DISTANCE OF 652.47 FT; THENCE RUN EASTERLY A DISTANCE OF 376.8 FT. MORE OR LESS TO POINT OF BEGINNING; THENCE RUN NORTHERLY A DISTANCE OF 117.48 FT. MORE OR LESS TO THE SW CORNER OF A TWO ACRE LOT OWNED BY ALTON YOUNG AND WIFE FESTINE; THENCE RUN EAST A DISTANCE OF 370.8 FEET ALONG SOUTH LINE OF SAID YOUNG LOT TO THE WEST LINE OF HINTON M. SMITH LOT; THENCE RUN SOUTH A DISTANCE OF 117.48 FT; THENCE RUN WEST A DISTANCE OF 370.8 FT. MORE OR LESS, TO POINT OF BEGINNING.  
NO ADDITIONAL POLES WILL BE LOCATED ON PROPERTY

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the16 day of JANUARY, 1963.

WITNESS:

P. J. Shanahan (Seal)Estelle Shanahan (Seal)

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that PATRICK J. SHANAHAN AND

WIFE ESTELLE SHANAHAN whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day

that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of JANUARY, 1963.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1/16/63

RECORDED & 3 LITG. TAX  
& 5 DEED TAX HAS BEEN  
PD. C. in INSTRUMENT

Co. in Deed Book

clock M. and duly

and examined.

Judge of Probate of said County:

Return to Land Dept.

Alabama Power Company

Birmingham 2, Alabama

ALABAMA POWER COMPANY

TO

Estelle Shanahan

Patrick J. Shanahan and wife,

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 210375

Line

6010 DSO 6430-11 1963  
Shelby Co. Line 6 to L. M. Smith  
off Alabaster Dist. Sub.

STATE OF

County of

I, \_\_\_\_\_, a

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day

that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.