

210155

STATE OF ALABAMA,

County of SHELBYWE, MILTON ORR, JR. AND WIFE JOYCE G. ORRfor and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PART OF $N\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SEC. 21, TP. 22, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT SE CORNER OF $NW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SAID SECTION 21 AND RUN NORTH A DISTANCE OF 560 FEET TO POINT OF BEGINNING; THENCE RUN WEST 362.3 FEET TO THE MIDDLE OF GLENN STREET; THENCE RUN NORTHEASTERLY ALONG THE MIDDLE OF GLENN STREET A DISTANCE OF 666 FEET; THENCE RUN SOUTH A DISTANCE OF 36.6 FEET TO THE SW CORNER OF LOT 9 OF NORTH HIGHLANDS SUBDIVISION; THENCE RUN EAST A DISTANCE OF 829.8 FEET TO THE WESTERLY LINE OF KING HIGHWAY; THENCE RUN SOUTHWESTERLY ALONG THE WEST LINE OF KING HIGHWAY 598.0 FEET TO THE SE CORNER OF LOT 5, NORTH HIGHLANDS SUBDIVISION; THENCE RUN WESTERLY A DISTANCE OF 505 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand & and seal &, this the15TH day of JANUARY, 1963.

WITNESS:

Milton L. Orr (Seal)Joyce G. Orr (Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that MILTON L. ORR AND

WIFE JOYCE G. ORR

whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15TH day of JANUARY, 1963.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/63

RECORDED & PAID TAX
& DEED TAX HAS BEEN
PD. C. THIS INSTRUMENT.

Charles M. Jones
JUDGE OF PROBATE

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

I hereby certify that the within instrument was
filed in my office for record on the 15
day of JANUARY, 1963
at 10 o'clock AM, and duly
recorded in Book 100 and examined.

THE STATE OF ALABAMA,
County Shelby

ALABAMA POWER COMPANY

TO

Joyce G. Orr

Milton L. Orr, Jr. and wife,

FROM

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County

Land No. 210155

Line

6010 DSO 6430-16 1963
Montevallo Hwy to Dr. M. L. Orr, Jr.,
off Montevallo Cent. Sub.

STATE OF

County of

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.