

2796

DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,                      SHELBY                      COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
Other Consideration and One and No/100's (\$1.00) DOLLARS,

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed C. H. Grayson, as Trustee for himself and others, under Declaration of Trust  
dated July 20, 1945,                      Charles Carroll Alverson,  
hereby remises, releases, quit claims, grants, sells, and conveys to/(hereinafter called  
Grantee), all his right, title, interest and claim in or to the following described real  
estate, situated in Shelby County, Alabama, to-wit:

From the Northeast corner of the West half of SW $\frac{1}{4}$  of NE $\frac{1}{2}$  of Section  
3, Township 24, Range 13 East, in Shelby County, Alabama, run South 6  
deg. 40 min. East 436 feet to the Southwest corner of W. W. Howell pro-  
perty; thence North 6 deg. 40 min. West 30 feet to the South side of  
the paved street; thence turn angle of 115 deg. 20 min. left, and run  
115 feet on and along said South line of street to the beginning point  
of the lot herein conveyed; from the beginning point thus established  
turn angle of 93 deg. 30 min. left and run 150 feet; thence turn angle  
of 93 deg. 30 min. right and run 100 feet; thence turn angle of 86 deg.  
30 min. right and run 150 feet to the South side of street; thence turn  
angle of 93 deg. 30 min. right and run 100 feet to the point of beginning,  
the last course being along the South side of said street. This descrip-  
tion according to survey of Samuel D. Brown dated May 26, 1962.

This deed is executed in order to assure the grantee, his heirs and assigns, that  
the grantor, his successors and assigns, will not extend or impose or choose to  
locate any right of way across the above described property, or any part thereof.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 7<sup>th</sup> day of December, 1962.  
C. H. GRAYSON, AS TRUSTEE FOR HIMSELF AND OTHERS,  
UNDER DECLARATION OF TRUST DATED JULY 20, 1945

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/1/62  
RECORDED & \$... INTG. TAX  
& \$... DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Joubert  
JUDGE OF PROBATE ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that C. H. Grayson, whose name as  
Trustee for himself and others, under Declaration of Trust dated July 20,  
1945,

~~is~~ is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, he / <sup>in his capacity as such Trustee for himself and others, under Declaration of</sup>  
<sup>Trust dated July 20, 1945,</sup> executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of December, 1962.

Notary Public

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