## DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Other consideration and One and No/100's (\$1.00) DOLLARS,

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed C. H. Grayson, as Trustee for himself and others, under Declaration of Trust dated July 20, 1945,

Frank Alverson hereby remises, releases, quit claims, grants, sells, and conveys to/hereinafter called

Grantee), all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the South half of the NE4 of Section 3, Township 24, Range 13 East, more particularly described as follows: Commencing at the Southeast corner of the West half of the NW of NE of said Section 3, run South 6 deg. 40 min. East 406 feet to the point of beginning; run thence South 6 deg. 40 min. East 30 feet; turn left and run North 86 deg. 5 min. East 1100 feet; thence turn right and run South 7 deg. 50 min. East 871.5 feet; thence turn right and run South 86 deg. 5 min. West 1686.5 feet; thence turn right and run North 4 deg. 25 min. West 501.71 feet along the old fence row; thence run North 12 deg. 45 min. West 92.5 feet to the South boundary of the public road; thence turn right and run North 56 deg. 55 min. East 623.6 feet along the South boundary of the rublic road to the point of beginning. Above described land containing 31.5 acres, more or less, and lying in Shelby County, Alabama. Less a 50 foot right of way running North and South across this property which is reserved by grantor. Location of right of way to be at choice of grantor.

This deed is executed as a deed of correction to correct errors in the execution of that certain deed from the Grantor to the Grantee dated August 27, 1953, and recorded in Deed Book 162 at page 227.

TO HAVE AND TO HOLD to said GRANTEE forever.

STATE CO ALACAMA

SHEESY COUNTY

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collected on the Minimisters:

Connected M. Schuller

Judge of Probabe

CONTROL OF THE PARTY OF THE PAR

Given under my hand and seal, this 30 day of November 1962

C. H. GRAYSON, AS TRUSTEE FOR HIMSELF AND

OTHERS, UNDER DECLARATION OF TRUST DATED

JULY 20: 1945

C. H. Crayson, as Trustee

\_(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that C. H. Grayson, whose name as Trustee for himself and others, under Declaration of Trust dated July 20, 1945,

with the signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyin his caracity as such Trustee for himself and others, under Declaration of
an SHEEBY, CO. executed the same voluntarily on the day the same bears date.

CERTIFY THIS INSTRUMENT.
WAS FILED ON FORM under my hand and official seal this 30 - day of November,

RECORDED & SMITG. TAX

& S DEED TAX HAS BEEN

OF THIS INSTRUMENT.

**PAGE** 

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Omes M. Faulen

JUDGE OF PROBATE