

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

2611

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described instrument(s), made and executed by

W. Cecil Wilkerson and Dollie Wilkerson,
his wife, County of Shelby, State
of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Mtg. Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	USA.	10-6-41	187	383

of record in the Office of the Judge of Probate
of Shelby County, State of Alabama, for value
received does hereby release from the lien of said instrument(s) the follow-
ing described property in said County and State: All that part of the NE $\frac{1}{4}$
of the NE $\frac{1}{4}$ of Section 10, Township 21 South, Range 1 East, lying West of the
county road and South of the railroad, containing 10 acres, more or less.

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Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations se-
cured by the said lien instrument(s), and the said obligations shall continue
in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to
be signed the 21 day of August, 19 62, pursuant
to the authority contained in 24 F.R. 7719 and 6 CFR, Part 300).

UNITED STATES OF AMERICA

By: Stephen S. Pierce
County Supervisor (Shelby County)
Farmers Home Administration
United States Department of Agriculture

Witnesses;

BOOK 224 PAGE 377

STATE OF ALABAMA
COUNTY OF SHELBY

ACKNOWLEDGMENT

I, Solly H. Perkins, Sr., a Notary
Public in and for said County, in said State, hereby certify that
Stephen S. Pierce, whose name as
County Supervisor (Shelby County) of the Farmers Home
Administration, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, in his capacity as such
County Supervisor, of the Farmers Home Administration,
and with full authority, executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal, this 24 day of
August, 19 62.

Solly H. Perkins, Sr.
Notary Public

(NOTARIAL SEAL)

My commission expires:

9-30-62

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/27
2/28 1963
RECORDED & \$2 MTO. TAX
& \$2 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Jester
CLERK OF PROBATE