

2594

STATE OF ALABAMA)
SHELBY COUNTY)

FOR AND IN CONSIDERATION, of the sum of TWENTY-SIX THOUSAND, FIVE HUNDRED, SEVENTY-SEVEN AND 70/100 (\$26,577.70), the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 270, page 266; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Walter M. McCranie and Nellie Grace McCranie, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All that part of the NW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East that lies North of the right of way of the A.B.&C. Railroad. Also all that part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, which lies North of the A.B.&C. Railroad right of way.

Also, the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 29, Township 19 South, Range 2 East, EXCEPT 9 acres in the NW corner belonging to D. B. Kimbrough; and also EXCEPT that portion sold by J. C. Brumbaugh and wife, Ethel Brumbaugh to Ralph Caddell and Rosa Lee Wyatt which is described as follows: Part of the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 29, Township 19 South, Range 2 East described as follows: Begin at a car axle at the NW corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 29, Township 19, Range 2 East; thence North 2 deg. 30' West 702 feet; thence North 87 deg. 30' East 396 feet; thence South 27 deg. 30' East 2235 feet to the SE corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29, Township 19 South, Range 2 East; thence South 87 deg. 30' West 1322.6 feet to the Southwest corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence North 2 deg. 30' West 1322.0 feet to point of beginning of said Exception, containing 40.13 acres, more or less.

Also, the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19, Range 2 East.

All of the above containing 215 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, MUTUAL SAVINGS LIFE INSURANCE COMPANY, has caused this instrument to be executed and its corporate seal affixed by _____
Robert Hutson, its Vice President, who is thereunto duly authorized

on this 21st day of February, 1963.

MUTUAL SAVINGS LIFE INSURANCE COMPANY,

By

Its Vice President



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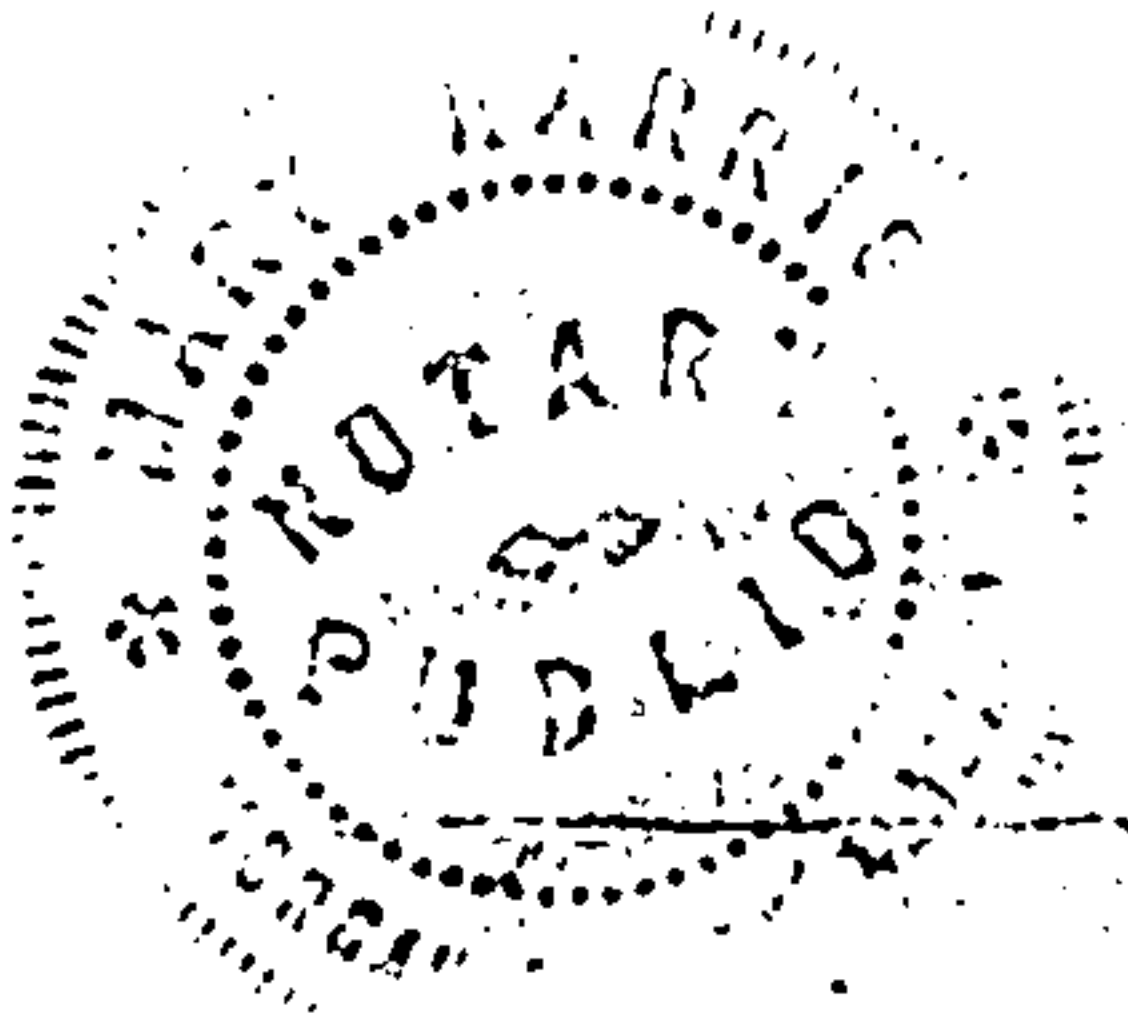
STATE OF ALABAMA)

Morgan COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Robert Hutson, whose name as Vice President of the MUTUAL SAVINGS LIFE INSURANCE COMPANY, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, and with full authority executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 21st day of February, 1963.

Nancy Harris
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10 AM
2/22 1963
RECORDED & \$1.00 TAX
& \$1.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE