



STATE OF ALABAMA     )  
                              :     KNOW ALL MEN BY THESE PRESENTS:  
SHELBY COUNTY         )

That in consideration of One Thousand Dollars (\$1,000.00) to the undersigned grantor, W. GRAY JONES, in hand paid by ANN C. MORGAN, the receipt of which is acknowledged, we the said W. GRAY JONES and wife, MARGARET F. JONES, do grant, bargain, sell and convey unto the said ANN C. MORGAN the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Southwest corner of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35 Township 20 South, Range 3 West, run Easterly along the South boundary line of the said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 20 South Range 3 West for 284.70 feet to the point of beginning of the land herein described; thence continue easterly along the south boundary line of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West for 57.90 feet; thence turn an angle of 70° 33' 40" to the left and run northeasterly for 192.0 feet; thence turn an angle of 02° 05' to the left and run northeasterly for 175.0 feet; thence turn an angle of 84° 37' to the right and run southeasterly for 230.11 feet, more or less, to a point on the west right of way line of the southbound L & N Railroad; thence turn an angle of 87° 00' 15" to the left and run northeasterly along the west right of way line of the southbound L & N Railroad for 251.01 feet; thence turn an angle of 88° 07' to the left and run northwesterly for 268.36 feet to a point on the east bank of Buck Creek, thence turn an angle of 44° 14' to the left and run southwesterly up Buck Creek for 287.80 feet; thence turn an angle of 33° 16' to the left and run southwesterly up Buck Creek for 246.05 feet; thence turn an angle of 11° 32' to the left and run southwesterly up Buck Creek for 170.30 feet to a point on the East Bank of Buck Creek; thence turn an angle of 79° 50' 50" to the left and run southeasterly 248.84 feet, more or less, to the point of beginning.

Also all that part of the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West that lies west of the west boundary line of the above described land and the center line of Buck Creek, making the west boundary line of the above described land the center line of Buck Creek.

This land being a part of the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, and being 5.329 acres, more or less.

SUBJECT to transmission line permits to the Alabama Power Company as follows: Recorded in Vol. 52, page 6; Deed Book 57, page 539; Deed Book 48, page 626; Deed Book 102 page 209; Deed Book 133, page 564; Deed Book 203, page 532, all in Shelby County Probate Office;

Sanitary sewer easement to Town of Alabaster, recorded in Deed Book 224, page 111, in said Probate Office.

BOOK 224 Page 317

TO HAVE AND TO HOLD unto the said ANN C. MORGAN, herheirs and assigns forever.

And we do, for ourselves, and for our heirs, executors and administrators, covenant with the said ANN C. MORGAN, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except current state, county and city taxes which grantee assumes; and except as mentioned above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said ANN C. MORGAN, her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 15<sup>th</sup> day of February, 1963.

W. Gray Jones "(L.S.)  
W. Gray Jones

Margaret F. Jones (L.S.)  
Margaret F. Jones

STATE OF ALABAMA

JEFFERSON COUNTY

I, Walter Fletcher, a Notary Public in and for said County, in said State, hereby certify that W. GRAY JONES and wife, MARGARET F. JONES, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15<sup>th</sup> day of February, 1963.

Walter Fletcher  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/19/63  
RECORDED & 6 DOLLARS TAX  
& 8 DOLLARS TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Jones  
NOTARY PUBLIC