Form FHA-AL-427-2 (6-12-61)

2.534

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIENHOLDER

WHEREAS, Minnie Malone Schwab (hereinafter called "Mortgagee") is the owner

and holder of a certain real estate mortgage (hereinafter called "security

instrument") recorded in Book No. 263, at Page 75, in the Office of the Judge of Probate, Shelby County, Alabama, and Thomas C. Dickinson

and Annie Mae Dickinson	his wife, (hereinafter
called "Mortgagor") is (are) the owner(s) of certain the aforesaid mortgage; and	real estate described in
WHEREAS, Mortgagor has applied to the United States of the Administrator of the Farmers Home Administration "Government"), for a loan to be secured by a Mortgage instrument held by or for the benefit of Mortgagee; as	(hereinafter called the subject to the security
WHEREAS, the loan insured or made by the Government, Mortgagor to improve or purchase and improve said reavalue;	·
NOW THEREFORE, in consideration of the insuring or mal Government, the Mortgagee, for himself, his heirs, ex- successors, and assigns, does hereby agree:	-
1. To give the Government written notice of the commerceedings to foreclose the mortgage(s) held by the said, by delivering in person or by mailing such an Director, Farmers Home Administration, United State Agriculture, Montgomery, Alabama, at least ten (10 commencement of such action; and the undersigned de this agreement shall be irrevocable, that it shall heirs and assigns of the undersigned and that upon mortgage(s) held by the undersigned as aforesaid, endorse, on the face of such mortgage(s) being ass "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROC. TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION PARTMENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN A DATED, IN THE PUBLIC RECORDS OF, AND RECORD PAGE, IN THE PUBLIC RECORDS OF, ALABAMA, IN A GREEMENT and the recordation undersigned will subscribe his or its name thereto	undersigned as afore- otice to the State es Department of) days prior to the oes further agree that be binding upon the any assignment of the the undersigned will igned the following: EEDINGS SHALL BE GIVEN , UNITED STATES DE- CCORDANCE WITH AGREEMENT ED IN BOOK COUNTY, k spaces provided there- data, whereupon the

described in the first paragraph of this AGREEMENT to the lien or claim

security for the loan(s) aforesaid, insofar only as said security in-

Mortgagor or assigns from the date hereof, except such advances as are

necessary to pay, when due, such items as insurance, taxes, assessments,

strument covers and secures advances made by the Mortgagee to the

and liens if the borrower fails to do so.

operation and effect of the mortgage(s) to be taken by the Government as .

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IN WITNESS WHEREOF, THIS Agreen	ment is executed as a sealed instrument, this
(Corporate Seal)	(Individual - Mortgagee - Husband) (Individual - Mortgagee - Husband) (Individual - Mortgagee - History
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON	(Individual - Mortgagee - Wife) Minnie Malone Schwab (Name of Corporation - Mortgagee)
DECORDED & S. MTG. TAX E \$ DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.	BY(Duly Λuthorized Officer)
Corros, M. Faceler	(Title) ACKNOWLEDGMENT
STATE OF FLORIDA COUNTY OF LAKE	
I, Antho Allinth in said State, do hereby certif	y that Minnie Malone Schwar
known to make acknowledged befor contents of the conveyance, of the day the same bears date.	d to the foregoing conveyance and who (is) (are) me on this date that, being informed of the executed the same voluntarily on
Given under my hand and seal, t	his 3 nd day of May, 1962
(NOTARIAL SEAL) My Commission Expires	Ruth a. Wirth
	NotarNotary SPublic florida at Large My Commission Expires Cept. 14, 1965 Bonded by Antolicable Burety, Co. of N. Y.