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KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of \$ 460.00 , the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lots 5, 6, 7, and 8, Block 88 and Lots 1 and 2, Block 108, according to J. H. Dunstan's Map of the Town of Calera, Alabama.

from the lien and operation of that certain mortgage executed by. Calera Northwest. Inc.
to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$23,600.00, under date of _September 18, 1961 which said
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in
Volume, Record of Mortgages, at page9
It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.
IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be
executed this _6th_ day of _February, 19_63
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By Jene Wice President
ATTEST:
Time Shelw
Assistant Secretary
STATE OF ALABAMA
JEFFERSON COUNTY
I, Sue D. Howell , a Notary Public in and for said County, in said
State, hereby certify that Jesse E. Miller , whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.
Given under my hand and scal this the 6th day of February, 19-63.

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JUDGE OF PROBATE