

THE STATE OF ALABAMA
JEFFERSON COUNTY

2463

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For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by American National Insurance Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto American National Insurance Company

that certain mortgage executed by Montevallo Medical Arts, Inc.

bearing date of the 12 day of February, 19 63,
and recorded in Volume 281 Page 269 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Elsa Schoel, its Assistant Secretary, to be hereunto affixed, on this the 12 day of February, 19 63

Cobbs, Allen & Hall Mortgage Company, Inc.

By

Guy K. Mitchell
Its Assistant Vice President

ATTEST

Elsa Schoel
Assistant

SECTY. - F&W

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11.50 AM
2/12 1963
RECORDED & \$ 1 MTG. TAX
& \$ 8 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, Josephine B. Isaacks, Conrad M. Jauler
state, hereby certify that Guy K. Mitchell JUDGE OF PROBATE
whose name as Assistant Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of February, 19 63

Josephine B. Isaacks
Notary Public

FORM NO. 11

Dr. Orr
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