

2374

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Chapman Drilling Company, Inc., a corporation, by and through its officer and President, W. C. Chapman, did heretofore execute and file for record a Statement and Notice of Mechanic's Lien in the office of the Judge of Probate of Shelby County, State of Alabama, and that the said Statement of Lien is recorded in the said office of the Judge of Probate of Shelby County, State of Alabama in Volume (Mech Lien) 3 at Page 38.

WHEREAS, the indebtedness secured by the said Statement of Lien has been paid to the undersigned in full,

NOW THEREFORE, the undersigned Chapman Drilling Company, Inc., a corporation does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said Statement of Lien from the lien of same

IN WITNESS WHEREOF, the undersigned officer of the Chapman Drilling Company, Inc., a corporation has hereunto set his hand and seal this the 4th day of Feb., 1963.

CHAPMAN DRILLING COMPANY, INC., a corporation

By W. C. Chapman
President

ATTEST:

Stelen L. Chapman
Secretary

State of Alabama
Jefferson County,

Before me the undersigned notary public in and fore said State and County, personally appeared W. C. Chapman, who being by me, first duly sworn deposes and says that he has personal knowledge of the facts set forth in the foregoing statement of release, and that the same are true and correct to the best of his information and belief.

W. C. Chapman
Affiant

Sworn to and Subscribed
to me this the 4 day
of Feb., 1963

James W. Wood
Notary Public

Notary Public, Jefferson County, Ala.
My Commission Expires May 31, 1965

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/1/63
RECORDED & 5 M. S. TAX
& \$ 1.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Corcoran M. Jaulin
JUDGE OF PROBATE

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