

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/00 (\$1.00) ----- DOLLARS
and the assumption of a first mortgage as set out below,
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Aywon Lee Mitchell and wife, Elizabeth D. Mitchell,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert M. Burrage and wife, Vivian Burrage,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A lot in the Town of Calera, Alabama, described as follows: Commencing at the point
of intersection of the east right of way line of the Birmingham-Montgomery Highway,
being U. S. Highway #31, with the center line of the L&N Railroad Company's "Y" Track
in the Town of Calera, and run thence North 2 deg. 53' East for a distance of 662.13
feet to an iron pin for a point of beginning of the lot herein described; thence run South
88 deg. 45' East along the North line of lot belonging to Calera Motor Company a dis-
tance of 240.10 feet to an iron pin on West right of way line of the "Y" Track of the said
L & N Railroad Company; thence North 13 deg. 15' East along the West right of way line
of said "Y" track for a distance of 76.64 feet to an iron pin, thence run North 88 deg.
45' West for a distance of 253.92 feet to an iron pin on East right of way line of 12th
Street or Montgomery Avenue; run thence South 2 deg. 53' West for a distance of 75 feet
to point of beginning, and being part of lands described as Blocks 2 and 3 of the Map of
Calera, Alabama, drawn by the South and North Alabama Railroad Company showing
the division of the lands between said Railroad Company and others, as shown of record
in Deed Book 3, Page 112, in the Probate Office of Shelby County, Alabama.

Grantees assume and agree to pay that certain first mortgage in favor of Birmingham
Federal Savings & Loan Association dated, to wit, August 14, 1961, same being recorded
in the Probate Office of Shelby County, Alabama, in Book 273, Page 591.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
day of January, 1963.

WITNESS:

Hazel B. Green

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED ON 1/17/63
116-132
RECORDED & INDEXED
A 0-2-2000 TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Aywon Lee Mitchell
Aywon Lee Mitchell
Elizabeth D. Mitchell
Elizabeth D. Mitchell

STATE OF ALABAMA }
SHELBY COUNTY }

Conrad M. Jenkins
General Acknowledgment

I, Hazel B. Green, a Notary Public in and for said County, in said State,
hereby certify that Aywon Lee Mitchell and wife, Elizabeth D. Mitchell,
whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2 day of January, A. D. 1963.

Hazel B. Green
Notary Public.

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