

2250

209572

STATE OF ALABAMA,

County of SHELBY

WE, HAYIS H. DOVER AND WIFE MARY E. DOVER

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SW¹/₄ OF NW¹/₄ OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; FROM THE SE CORNER OF SAID SW¹/₄ OF NW¹/₄ RUN NORTHERLY ALONG THE EAST LINE THEREOF A DISTANCE OF 822.74 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTHERLY ALONG EAST LINE OF SAID SW¹/₄ OF NW¹/₄ A DISTANCE OF 180.75 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN WESTERLY A DISTANCE OF 180.75 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN SOUTHERLY A DISTANCE OF 180.75 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN EASTERLY A DISTANCE OF 180.75 FEET TO POINT OF BEGINNING,

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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 21ST day of NOVEMBER, 1962.

WITNESS:

Hayis H. Dover (Seal)
Mary E. Dover (Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDSON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that HAVIS L. DOVER AND WIFE MARY E. DOVER whose names ARE

signed to the foregoing instrument; and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21 day of NOVEMBER 1962
Frank T. Brandson, Jr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-409 1962
Dr. Lacey 7.2 KV to Havis L. Dover
off Calera Dist. Sub.

Parcel No. 203572

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM
Havis L. Dover and wife, Mary E.
Dover

TO
ALABAMA POWER COMPANY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
FILED ON 11/21/62
RECORDED & INDEXED
MTG. TAX HAS BEEN
PAID
JUDGE OF PROBATE
M. J. Fowler
COUNTY CLERK
I certify that the within instrument was
recorded in Deed Book _____ at _____ o'clock _____ M., and duly
Page _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF

County of

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

281 PM 4 22

BOOK