

208812

STATE OF ALABAMA,

County of SHELBYI, MRS. JIMMIE W. LEMLEY, A WIDOWfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NW CORNER OF NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SAID SECTION 25 AND RUN SOUTH 25° EAST A DISTANCE OF 94.6 FEET; THENCE RUN SOUTH 18°-30' EAST A DISTANCE OF 1030 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 18°-30' EAST A DISTANCE OF 121 FEET; THENCE RUN NORTH 89°-51' EAST A DISTANCE OF 1297.7 FEET; THENCE RUN NORTH 2°-30' WEST A DISTANCE OF 115 FEET; THENCE RUN SOUTH 89°-50' WEST A DISTANCE OF 1331.0 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

23RD day of OCTOBER, 1962

WITNESS:

Jimmie W. Lemley

(Seal)

(Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that MRS. JIMMIE W. LEMLEY,
A WIDOW whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument SHE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 23RD day of OCTOBER, 1962.
Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1-2-63

RECORDED 1-2-63 H.B. TAX
3.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Cornelius M. Jester
JUDGE OF PROBATE

hereby certify that the within instrument was
recorded in the office for record on the 23 day of OCTOBER, 1962
and examined.
Judge of Probate of said County.

THE STATE OF ALABAMA,
County of SHELBY

ALABAMA POWER COMPANY

TO

Jimmie W. Lemley, a widow

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 208812

Line

off Alabaster District Sub.

Alabaster - Pelham Hwy. - Lewis Denton

6010 DSO 6430-374 1962

STATE OF
County of

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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