

1904

STATE OF ALABAMA,

County of SHELBY

WE, RAY N. GRIFFIN AND WIFE YVONNE GRIFFIN

for and in consideration of the sum of ONE 00 100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

APPROX. 1/4 AC. OF LAND IN THE NW 1/4 OF SE 1/4 OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 1 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT SW CORNER OF SAID FORTY AND RUN NORTH ALONG ITS WEST LINE A DISTANCE OF 368.12 FEET TO THE NORTH RIGHT OF WAY LINE OF CHELSEA-SIMSVILLE PAVED ROAD, THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG THE SAME COURSE A DISTANCE OF 208.71 FEET; THENCE TURN AN ANGLE OF 73°-03' RIGHT AND RUN A DISTANCE OF 208.71 FEET; THENCE TURN AN ANGLE OF 106°-57' RIGHT AND RUN A DISTANCE OF 208.71 FEET TO THE NORTH MARGIN OF RIGHT OF WAY OF SAID CHELSEA-SIMSVILLE ROAD; THENCE TURN AN ANGLE OF 73°-03' RIGHT AND RUN A DISTANCE OF 208.71 FEET ALONG NORTH RIGHT OF WAY LINE OF SAID ROAD TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 25TH day of OCTOBER, 1962.

WITNESS:

Ray N. Griffin (Seal)
Yvonne Griffin (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR.,

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that RAY N. GRIFFIN AND WIFE
YVONNE GRIFFIN

whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 25TH day of OCTOBER, 1962

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
A CERTAIN TIME INSTRUMENT
WAS FILED ON

RECORDED IN BOOK 10, PAGE 418
A CLOSING TAX HAS BEEN
PAID, ON THIS INSTRUMENT.

Corral M. Jordan
JUDGE OF PROBATE

I hereby certify that the within instrument was
my office record on the _____, 19____
Book _____ M., and duly
and examined.
Judge of Probate of said County.

THE STATE OF ALABAMA,
County _____

ALABAMA POWER COMPANY

TO

Ray N. Griffin and wife, Yvonne

Griffin

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 208859

Line

off Shelby Trans. Sub.

6010 DSO 6430-382 1962
Shelby County Line #25 to J. R. Griffin

STATE OF _____
County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

206 NOV 22 1962