

State of Alabama

Shelby County

Know All Men By These Presents.

That in consideration of Ten Dollars and other valuable consideration---DOLLARS

to the undersigned grantor s Johnie L. Parker and wife Onvia Parker

in hand paid by Sidney E. Partridge and wife Lola F. Partridge

the receipt whereof is acknowledged we the said

Johnie L. Parker and wife Onvia Parker

do grant, bargain, sell and convey unto the said

Sidney E. Partridge and wife Lola F. Partridge

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby

County, Alabama, to-wit:

A parcel of land situated in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 11, Tp. 18, South, Range 1 East, Commence at the NW corner of the above said quarter-quarter and in a southerly direction along West line of said quarter-quarter, run a distance of 394.0 feet, to the northebly right of way line of Highway # 25; thence S 56 15' E along said right of way line for a distance of 200.0 feet, to the point of beginning; thence continue along the same said course for a distance of 398.0 feet; thence turn an angle of 122° 21' to the left for a distance of 390.99 feet; thence turn an angle of 57° 48' to the left for a distance of 187.72 feet; thence turn an angle of 89° 41' to the left for a distance of 328.53 feet, to point of beginning. Containing 2.21 acres, more or less. Except that part thereof conveyed to Kenneth Brasher and wife, Joan Brasher by deed recorded in Volume 205, Page 232, in the Probate Office of Shelby County, Alabama. As a part of the above consideration, said Sidney E. Partridge and wife Lola F., hereby agree to assume a recorded mortgage to City Federal Savings on the above described property.

Onvia Parker is one and the same person as Onvia E. Parker

TO HAVE AND TO HOLD Unto the said Sidney E. Partridge and wife Lola F.

Partridge

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we, lawfully seized in fee simple of said premises; that they are free from all encumbrances,

except above mentioned mortgage.

that we have a good right to sell and convey the same as aforesaid; that we will, and our

heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal, s

this 14<sup>th</sup> day of November, 1962

WITNESSES:

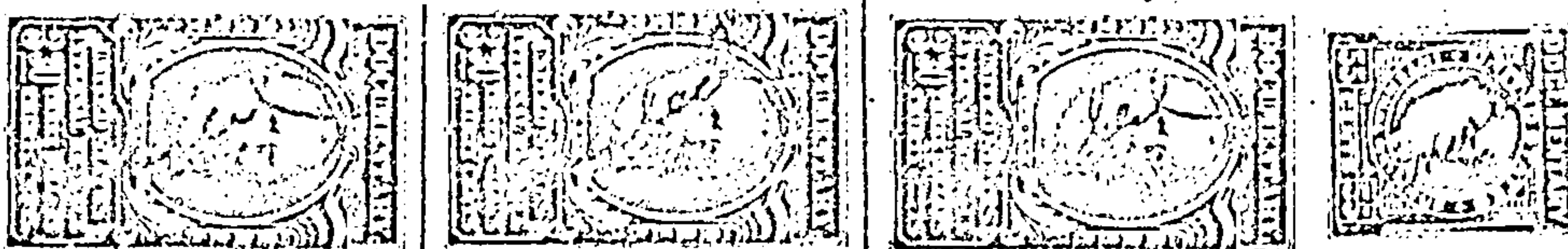
*L. E. ...*

*Johnie L. Parker* (Seal.)

*Onvia E. Parker* (Seal.)

(Seal.)

(Seal.)



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Dr # 8960.

*Notary Public*  
*Johnnie L. Parker*

Johnnie L. Parker and wife  
Onvia Parker

TO  
Sidney E. Partridge and wife  
Lola F.

WARRANTY DEED  
JOINT GRANTEE WITH SURVIVORSHIP

STATE OF ALABAMA,  
County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the  
day of 19  
at o'clock M, and was duly re-  
corded in Volume of Deeds  
at page, and examined.

Judge of Probate.

*3.00*  
*1.00*  
*E. J. D.*

State of Alabama  
Jefferson COUNTY

I, L. Eugene Schmitt, a Notary Public in and for said County, in said State,  
hereby certify that Johnnie L. Parker and wife Onvia Parker  
whose names are assigned to the foregoing conveyance, and who are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, they executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of November

*L. Eugene Schmitt*  
As Notary Public  
1906

State of  
COUNTY

I, , a Notary Public in and for said County, in said State,  
do hereby certify that on the day of , 19 , came before me  
the within named known to me  
to be the wife of the within named who, being examined  
separate and apart from the husband touching her signature to the within conveyance, acknowledged that  
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of  
the husband.

Given under my hand and official seal this the day of 19 .

As Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/11/03  
1/3 1903  
RECORDED & \$ TAX  
2.00 TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Corcoran M. J. J.*  
JUDGE OF PROBATE

1814  
223  
627  
KOB