7.7.3 PAULE 817

BUOK

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

1728

SEVERANCE AGREEMENT

	Lucas and		· · · · · · · · · · · · · · · · · · ·
or P.O. Box 95, Alabaster	, County of	<u>Shelby</u>	, State o
Alabama	, herein called Borrowers	, have applied to the Uni	ited States of America, herein called
the Government, for a loan for the purpose	of installing, constructing,		
following structures, works, and equipment	, to wit:		
7 Bulk Milk T	ank. Sunset. 5/15 Ga	illons. Serial # 9	9MC-469

located of to be located on the following-described real estate situated in the county and State aforesaid:

The West 990 feet of $N_2^{\frac{1}{2}}$ of $SE_4^{\frac{1}{2}}$ of Section 34, Township 20 South, Rage 3 West, Minerals and mining rights excepted.

The SW_4^1 of SW_4^1 of Section 34, Township 20 South, Rage 3 West.

A part of the NW4 of SW4 of Section 34, Township 20 pythy, Range, 3, west, described as follows: Begin at the SE corner of said forty and replaced and forty to a point which is 232 yards south of the NE corner of said forty, being the SE corner of J. B. Davis land; thence due West along the South side of said Davis land a distance of 140 yards; thence in a Northwesterly direction after South side of said Davis land to a point on the West line of said forty white points is 130 yards more or less South of the NW corner; thence run South line of said forty to the SE corner, which is point of beginning. All situated in Shelby County, Alabama.

AND WHEREAS, the Borrowers have agreed to give the Government a chattel lien on said structures, works, and equipment;

NOW, THEREFORE, for and in consideration of the making or insuring of such a loan by the Government and of the installation of such structures, works, and equipment by the Borrowers, the parties hereto covenant and agree that, as to the liens of the Government or its assigns and until the Borrowers are no longer indebted for any loans made or insured by the Government which are secured by chattel liens, such structures, works, and equipment shall be and remain severed from the real estate, shall be considered as personal property, shall not be or become fixtures or a part of the real estate described above even though attached thereto, and shall not be subject to any encumbrances heretofore or hereafter placed on said real estate by any of the parties hereto or their assigns except the chattel liens of the Government.

(OVER)

FHA 440-6 (3-61)

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT, IS SATISFIED THIS 2 DAY OF 1972 PURSUANT TO DELECATION OF AUGMORITY APPEARING IN TITLE 7. CODE OF FEDERAL REGULATIONS, PART 1800.

UNITED STATES OF AMERICA

county structured

FARMERS MOME ADMINISTRATION

UNITED STATES DEPARTMENT CF

AGRICULTURE

•		t ·
	Borrower - Husband	·
		Individual Mortgages Owne
	Borrower-Wife	Individual Mortgagge Owne
	•	•
NITED STATES OF AMERICA all Estate Mortgagee		If a corporation:
, , , , , , , , , , , , , , , , , , ,		FIRST FEDERAL SAVINGS AND LOAN
		ASSOCIATION OF ALABAMA
		(Name of Corporation Mortgagee Owner
P-00 views -0-100 ceres d-1-10 views -0-100 december -0-100 ceres -0-1	· 	
	(Title)	By Mill Tymou Duly Authorized Officer
		Duly Authorized Officer
		George R. Byrum, Jr., President
ACOUBLE.	CORPORATE SEAL	Title)
		* Delete "Mortgagee" or "Owner"
33		
		COMPANY AND THE ACTION AND THE SAME TO SEE
4000	•	STATE OF ALA. SHELBY CO.
S. J. J. L.		
		CENTIFY THIS INSTRUMENT
		CERVIFY THIS INSTRUMENT STAS FILED ON 10 (-22)
	ACKNOWLED	STAS FILED ON 219
	ACKNOWLED	GMENTS RECORDED & S
	ACKNOWLED	STAS FILED ON 219
STATE OF ALABAMA	ACKNOWLED	GMENT SECORDED & S
	ACKNOWLED	GMENT SPECORDED & S

I, Elsie Mae Ray, a Notary Public in and for said County, in said State, hereby certify that George R. Byrum, Jr. whose name, as President of the First Federal Savings and Loan Association of Alabama, a corporation has signed to the foregoing conveyance and who are known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of September, 1962.

Notary Public