

1385
STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, Floyd Miles and wife, Roseanna Miles, executed a certain mortgage to the undersigned MERCHANTS & PLANTERS BANK, on the 9th day of July, 1951, which said mortgage was recorded in Mortgage Book 218, page 534, therefore, undersigned MERCHANTS & PLANTERS BANK, in consideration of \$3,500.00, in hand paid by the said Floyd Miles and Roseanna Miles, the receipt whereof is hereby acknowledged, does hereby release, remise and quitclaim unto the said Floyd Miles and Roseanna Miles, all the right, title and interest acquired under said mortgage, in and to that part of the premises conveyed there, described as follows, to-wit:

Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 4 Township 24 North, Range 12 East, thence run West along the North Line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 253.0 feet, thence turn an angle of 71 degrees 04 min. to the left and run a distance of 191.46 feet to the point of beginning, thence continue in the same direction a distance of 230.28 feet to the NE margin of an unpaved street, thence turn an angle of 113 degrees 12 min. to the right and run along the NE margin of said street a distance of 245.80 feet to a point on the SE ROW line of Alabama Highway #25, thence turn an angle of 86 degrees 08 min. to the right and run along the SE ROW line of said highway a distance of 202.45 feet, thence turn an angle of 90 degrees 39 min. to the right and run a distance of 168.76 feet to the point of beginning.

TO HAVE AND TO HOLD the same to the said Floyd Miles and Roseanna Miles, their heirs and assigns forever.

This release shall not in anyway impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF the said MERCHANTS & PLANTERS BANK has hereunto set its signature by James A. Kelly, its President, who is duly authorized, on this 18th day of JUNE, 1962.

ATTEST:

J. Kelly
Cashier

MERCHANTS & PLANTERS BANK

By

James A. Kelly

Its President

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STATE OF ALABAMA)

SHELBY COUNTY)

I, R. C. HENDERSON, a Notary Public in and for said County
in said State hereby certify that James A. Kelly, whose name as
President of the MERCHANTS & PLANTERS BANK, a Corporation, is signed
to the foregoing Release, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the Release, he,
as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this 18th day of August, 1962.

R. C. Henderson
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY
RECORDED & C. MTC. TAX
& C. DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.
1344-1962

Charles M. Jenkins
JUDGE OF PROBATE

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