

208549

1265

STATE OF ALABAMA,

County of SHELBY

WE, JAMES R. PRESLEY AND WIFE NALTER PRESLEY

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN NE 1/4 OF NE 1/4 OF SECTION 16, TOWNSHIP 21,
RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS;
COMMENCE AT THE NW CORNER OF SAID FORTY AND RUN EAST
ALONG ITS NORTH LINE A DISTANCE OF 315 FEET TO POINT OF
BEGINNING; THENCE RUN SOUTH PARALLEL WITH WEST LINE
OF SAID FORTY A DISTANCE OF 420 FEET; THENCE RUN EAST
PARALLEL WITH NORTH LINE OF SAID FORTY A DISTANCE OF
315 FEET; THENCE RUN NORTH PARALLEL WITH WEST LINE
OF SAID FORTY 420 FEET TO NORTH LINE OF SAID FORTY;
THENCE RUN WEST ALONG NORTH LINE OF SAID FORTY
A DISTANCE OF 315 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

TH
9 day of OCTOBER, 1962.

WITNESS:

James R. Presley (Seal)

Nalter Presley (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that JAMES R. PRESLEY AND
WIFE NALTER PRESLEY whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 9TH day of OCTOBER, 1962
Frank T. Brandon
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-363 1962
Shelby Co. Line 12 to James Presley
off Alabaster Dist. Sub.

Parcel No. 208549

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

James R. Presley and wife, Nalter
Presley

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

at

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/12/62
RECORDED & 10/12/62 INTO TAX
& 0.27 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF

County of

I,

in and for said County in said State, hereby certify that Conrad M. Jenkins whose name

signed to the foregoing instrument and who JOSEPH OF PRODUCE known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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