

208189

STATE OF ALABAMA,

County of SHELBY

WE, HUBERT HOWELL AND WIFE DELLA HOWELL

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

ONE ACRE MORE OR LESS IN THE NE CORNER OF NE 1/4 OF SE 1/4
OF SECTION 35, TP. 21 SOUTH, RANGE 3 WEST MORE PARTICULARLY
DESCRIBED AS FOLLOWS; BEGIN AT THE POINT WHERE THE SOUTH
RIGHT OF WAY LINE OF A COUNTY ROAD INTERSECTS THE EAST
LINE OF SAID NE 1/4 OF SE 1/4 AND RUN WEST ALONG THE SOUTH
RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 210 FEET;
THENCE RUN SOUTH AT RIGHT ANGLES TO SAID ROAD A
DISTANCE OF 210 FEET; THENCE RUN EAST PARALLEL
WITH SAID ROAD A DISTANCE OF 210 FEET MORE OR LESS
TO THE EAST LINE OF SAID NE 1/4 OF SE 1/4; THENCE RUN
NORTH IN A STRAIGHT LINE TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S this the

26TH day of SEPTEMBER, 1962

WITNESS:

Marguerite Bewley

(HIS MARK) Hubert Howell (Seal)
Della Howell (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that DELLA HOWELL WIFE
OF HUBERT HOWELL whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument SHE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 26 day of SEPTEMBER, 1962
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-353 1962
Shelby Co. Line #10 to Hubert Howell
off Calera Dist. Sub.

Parcel No. 208189

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Hubert Howell and wife, Della
Howell

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

STATE OF ALA, SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/25
1962
RECORDED & 8 MTG. TAX
& 8.52 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

BOOK 223 PAGE 492